

Text Compare

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Mode: Differences, Ignoring Unimportant

Left file: ASV_Logos.txt

Right file: ASV_Truth.txt

Verse 20: And Pharaoh gave men charge concerning him: and they brought him on the way, and his wife, and all that he had.	<>	Verse 20: And Pharaoh gave men charge concerning him: and they brought him on the way, and his wife, and all that he had.
Verse 24: save only that which the young men have eaten, and the portion of the men that went with me, Aner, Eshcol, and Mamre; let them taken their portion.	<>	Verse 24: save only that which the young men have eaten, and the portion of the men that went with me, Aner, Eshcol, and Mamre; let them take their portion.
Verse 13: And Abraham lifted up his eyes, and looked, and behold, behind him a ram caught in the thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.	<>	Verse 13: And Abraham lifted up his eyes, and looked, and, behold, behind him a ram caught in the thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.
Verse 17: that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heavens, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;	<>	Verse 17: that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heavens, and as the sand which is upon the sea-shore; and thy seed shall possess the gate of his enemies;
Verse 39: And Isaac his father answered and said unto him, Behold, of the fatness of the earth shall be thy dwelling, And of the dew of heaven from above.	<>	Verse 39: And Isaac his father answered and said unto him, Behold, of the fatness of the earth shall be thy dwelling, And of the dew of heaven from above;
Verse 12: And he dreamed; and behold, a ladder set up on the earth, and the top of it reached to heaven; and behold, the angels of God ascending and descending on it.	<>	Verse 12: And he dreamed; and, behold, a ladder set up on the earth, and the top of it reached to heaven; and, behold, the angels of God ascending and descending on it.
Verse 15: And, behold, I am with thee, and will keep thee, whithersoever thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.	<>	Verse 15: And, behold, I am with thee, and will keep thee whithersoever thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.
Verse 2: And he looked, and behold, a well in the field, and, lo, three flocks of sheep lying there by it; for out of that well they watered the flocks: and the stone upon the well's mouth was great.	<>	Verse 2: And he looked, and, behold, a well in the field, and, lo, three flocks of sheep lying there by it; for out of that well they watered the flocks: and the stone upon the well's mouth was great.
Verse 17: And Leah's eyes were tender; but Rachel was beautiful and well favored.	<>	Verse 17: And Leah's eyes were tender; but Rachel was beautiful and well-favored.
Verse 32: And Leah conceived, and bare a son, and she called his name Reuben: for she said, Because Jehovah hath looked upon my affliction: for now my husband will love me.	<>	Verse 32: And Leah conceived, and bare a son, and she called his name Reuben: for she said, Because Jehovah hath looked upon my affliction; for now my husband will love me.

Verse 33: So shall my righteousness answer for me hereafter, when thou shalt come concerning my hire that is before thee: every one that is not speckled and spotted among the goats, and black among the sheep, that if found with me, shall be counted stolen.	<>	Verse 33: So shall my righteousness answer for me hereafter, when thou shalt come concerning my hire that is before thee: every one that is not speckled and spotted among the goats, and black among the sheep, that, if found with me, shall be counted stolen.
Verse 12: And he said, Lift up now thine eyes, and see, all the he-goats which leap upon the flock are ringstreaked, speckled, and grizzled: for I have seen all that Laban doeth unto thee.	<>	Verse 12: And he said, Lift up now thine eyes, and see: all the he-goats which leap upon the flock are ringstreaked, speckled, and grizzled: for I have seen all that Laban doeth unto thee.
Verse 55: And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed and returned unto his place.	<>	Verse 55: And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.
Verse 18: then thou shalt say They are thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, he also is behind us.	<>	Verse 18: then thou shalt say, They are thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, he also is behind us.
Verse 9: And he dreamed yet another dream, and told it to his brethren, and said, Behold, I have dreamed yet a dream: and, behold, the sun and the moon and eleven stars made obeisance to me.	<>	Verse 9: And he dreamed yet another dream, and told it to his brethren, and said, Behold, I have dreamed yet a dream; and, behold, the sun and the moon and eleven stars made obeisance to me.
Verse 33: And he knew it, and said, It is my son's coat: an evil beast hath devoured him; Joseph is without doubt torn in pieces.	<>	Verse 33: And he knew it, and said, It is my son's coat; an evil beast hath devoured him; Joseph is without doubt torn in pieces.
Verse 26: And Judah acknowledged them, and said, She is more righteous than I; forasmuch as I gave her not to Shelah my son. And he knew her again no more.	<>	Verse 26: And Judah acknowledged them, and said, She is more righteous than I, forasmuch as I gave her not to Shelah my son. And he knew her again no more.
Verse 18: and, behold, there came up out of the river seven kine, fat-fleshed and well-favored: and they fed in the reed-grass:	<>	Verse 18: and, behold, there came up out of the river seven kine, fat-fleshed and well-favored; and they fed in the reed-grass:
Verse 39: And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all of this, there is none so discreet and wise as thou:	<>	Verse 39: And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, there is none so discreet and wise as thou:
Verse 7: And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly with them; and he said unto them. Whence come ye? And they said, From the land of Canaan to buy food.	<>	Verse 7: And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly with them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.
Verse 18: And Joseph said unto them the third day, This do, and live: for I fear God:	<>	Verse 18: And Joseph said unto them the third day, This do, and live; for I fear God:
Verse 25: Then Joseph commanded to fill their vessels with grain, and to restore every man's money into his sack, and to give them provisions for the way: and thus was it done unto them.	<>	Verse 25: Then Joseph commanded to fill their vessels with grain, and to restore every man's money into his sack, and to give them provision for the way: and thus was it done unto them.

Verse 24: And the man brought the men into Joseph's house, and gave them water, and they washed their feet. And he gave their asses provender.	<>	Verse 24: And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender.
Verse 26: And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us.	<>	Verse 26: And we said, We cannot go down: if our youngest brother be with us, then will we go down; for we may not see the man's face, except our youngest brother be with us.
Verse 1: Then Joseph could not refrain himself before all them that stood before him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.	<>	Verse 1: Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.
Verse 19: And his father refused, and said, I know it, my son, I know it. He also shall become a people, and he also shall be great: howbeit his younger brother shall be greater than he, and his seed shall become a multitude of nations.	<>	Verse 19: And his father refused, and said, I know it, my son, I know it; he also shall become a people, and he also shall be great: howbeit his younger brother shall be greater than he, and his seed shall become a multitude of nations.
Verse 10: The sceptre shall not depart from Judah, Nor the ruler's staff from between his feet, Until Shiloh come: And unto him shall the obedience of the peoples be.	<>	Verse 10: The sceptre shall not depart from Judah, Nor the ruler's staff from between his feet, Until Shiloh come; And unto him shall the obedience of the peoples be.
Verse 21: And I will give this people favor in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty.	<>	Verse 21: And I will give this people favor in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:
Verse 4: And Jehovah said unto Moses, Put forth thy hand, and take it by the tail: (and he put forth his hand, and laid hold of it, and it became a rod in his hand);	<>	Verse 4: And Jehovah said unto Moses, Put forth thy hand, and take it by the tail (and he put forth his hand, and laid hold of it, and it became a rod in his hand);
Verse 21: And Jehovah said unto Moses, When thou goest back into Egypt, see that thou do before Pharaoh all the wonders which I have put in thy hand: but I will harden his heart and he will not let the people go.	<>	Verse 21: And Jehovah said unto Moses, When thou goest back into Egypt, see that thou do before Pharaoh all the wonders which I have put in thy hand: but I will harden his heart, and he will not let the people go.
Verse 11: Go yourselves, get you straw where ye can find it: for nought of your work shall be diminished.	<>	Verse 11: Go yourselves, get you straw where ye can find it; for nought of your work shall be diminished.
Verse 13: And the taskmasters were urgent saying, Fulfil your works, your daily tasks, as when there was straw.	<>	Verse 13: And the taskmasters were urgent, saying, Fulfil your works, your daily tasks, as when there was straw.
Verse 21: and they said unto them, Jehovah look upon you, and judge: because ye have made our savor to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.	<>	Verse 21: and they said unto them, Jehovah look upon you, and judge; because ye have made our savor to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.
Verse 15: But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them, as Jehovah had spoken.	<>	Verse 15: But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as Jehovah had spoken.

Verse 12: And Jehovah hardened the heart of Pharaoh, and he hearkened not unto them, as Jehovah had spoken unto Moses.	<>	Verse 12: And Jehovah hardened the heart of Pharaoh, and he hearkened not unto them; as Jehovah had spoken unto Moses.
Verse 35: And the heart of Pharaoh was hardened, and he did not let the children of Israel go, as Jehovah had spoken by Moses.	<>	Verse 35: And the heart of Pharaoh was hardened, and he did not let the children of Israel go; as Jehovah had spoken by Moses.
Verse 26: Our cattle also shall go with us; there shall not a hoof be left behind: for thereof must we take to serve Jehovah our God; and we know not with what we must serve Jehovah, until we come thither.	<>	Verse 26: Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve Jehovah our God; and we know not with what we must serve Jehovah, until we come thither.
Verse 22: And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two sideposts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.	<>	Verse 22: And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.
Verse 30: And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt, for there was not a house where there was not one dead.	<>	Verse 30: And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.
Verse 4: And I will harden Pharaoh's heart, and he shall follow after them; and I will get me honor upon Pharaoh, and upon all his host: and the Egyptians shall know that I am Jehovah. And they did so.	<>	Verse 4: And I will harden Pharaoh's heart, and he shall follow after them; and I will get me honor upon Pharaoh, and upon all his host; and the Egyptians shall know that I am Jehovah. And they did so.
Verse 30: Thus Jehovah saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the seashore.	<>	Verse 30: Thus Jehovah saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea-shore.
Verse 16: This is the thing which Jehovah hath commanded, Gather ye of it every man according to his eating; an omer a head, according to the number of your persons, shall ye take it, every man for them that are in his tent.	<>	Verse 16: This is the thing which Jehovah hath commanded. Gather ye of it every man according to his eating; an omer a head, according to the number of your persons, shall ye take it, every man for them that are in his tent.
Verse 7: And Moses went out to meet his father-in-law, and did obeisance, and kissed him: and they asked each other of their welfare; and they came into the tent.	<>	Verse 7: And Moses went out to meet his father-in-law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent.
Verse 4: If his master give him a wife and she bear him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.	<>	Verse 4: If his master give him a wife, and she bear him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.
Verse 27: And if he smite out his manservant's tooth, or his maid-servant's tooth, he shall let him go free for his tooth's sake.	<>	Verse 27: And if he smite out his manservant's tooth, or his maid-servant's tooth; he shall let him go free for his tooth's sake.

Verse 4: If the theft be found in his hand alive, whether it be ox, or ass, or sheep, he shall pay double.	<>	Verse 4: If the theft be found in his hand alive, whether it be ox, or ass, or sheep; he shall pay double.
Verse 13: If it be torn in pieces, let him bring it for witness: he shall not make good that which was torn.	<>	Verse 13: If it be torn in pieces, let him bring it for witness; he shall not make good that which was torn.
Verse 11: but the seventh year thou shalt let it rest and lie fallow; that the poor of thy people may eat: and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.	<>	Verse 11: but the seventh year thou shalt let it rest and lie fallow, that the poor of thy people may eat: and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.
Verse 31: And I will set thy border from the Red Sea even unto the sea of the Philistines, and from the wilderness unto the River: for I will deliver the inhabitants of the land into your hand: and thou shalt drive them out before thee.	<>	Verse 31: And I will set thy border from the Red Sea even unto the sea of the Philistines, and from the wilderness unto the River: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.
Verse 14: And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: whosoever hath a cause, let him come near unto them.	<>	Verse 14: And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you; whosoever hath a cause, let him come near unto them.
Verse 26: And thou shalt make bars of acacia wood: five for the boards of the one side of the tabernacle,	<>	Verse 26: And thou shalt make bars of acacia wood; five for the boards of the one side of the tabernacle,
Verse 37: And thou shalt make for the screen five pillars of acacia, and overlay them with gold: their hooks shall be of gold: and thou shalt cast five sockets of brass for them.	<>	Verse 37: And thou shalt make for the screen five pillars of acacia, and overlay them with gold; their hooks shall be of gold: and thou shalt cast five sockets of brass for them.
Verse 4: And thou shalt make for it a grating of network of brass: and upon the net shalt thou make four brazen rings in the four corners thereof.	<>	Verse 4: And thou shalt make for it a grating of network of brass; and upon the net shalt thou make four brazen rings in the four corners thereof.
Verse 25: And the other two ends of the two wreathen chains thou shalt put on the two settings, and put them on the shoulderpieces of the ephod in the forepart thereof.	<>	Verse 25: And the other two ends of the two wreathen chains thou shalt put on the two settings, and put them on the shoulder-pieces of the ephod in the forepart thereof.
Verse 40: and with the one lamb a tenth part of an ephah of fine flour mingled with the fourth part of a hin of beaten oil, and the fourth part of a hin of wine for a drink-offering.	<>	Verse 40: and with the one lamb a tenth part of an ephah of fine flour mingled with the fourth part of a hin of beaten oil; and the fourth part of a hin of wine for a drink-offering.
Verse 13: This they shall give, every one that passeth over unto them that are numbered, half a shekel after the shekel of the sanctuary; (the shekel is twenty gerahs), half a shekel for an offering to Jehovah.	<>	Verse 13: This they shall give, every one that passeth over unto them that are numbered: half a shekel after the shekel of the sanctuary (the shekel is twenty gerahs), half a shekel for an offering to Jehovah.
Verse 15: Six days shall work be done, but on the seventh day is a sabbath of solemn rest, holy to Jehovah: whosoever doeth any work on the sabbath day, he shall surely be put to death.	<>	Verse 15: Six days shall work be done; but on the seventh day is a sabbath of solemn rest, holy to Jehovah; whosoever doeth any work on the sabbath day, he shall surely be put to death.

Verse 25: And when Moses saw that the people were broken loose, (for Aaron had let them loose for a derision among their enemies,)	<>	Verse 25: And when Moses saw that the people were broken loose (for Aaron had let them loose for a derision among their enemies),
Verse 3: unto a land flowing with milk and honey: for I will not go up in the midst of thee, for thou art a stiffnecked people, lest I consume thee in the way.	<>	Verse 3: unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people; lest I consume thee in the way.
Verse 13: but ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim;	<>	Verse 13: but ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim
Verse 35: And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.	<>	Verse 35: And the children of Israel saw the face of Moses, that the skin of Moses' face shone; and Moses put the veil upon his face again, until he went in to speak with him.
Verse 10: And he made the table of acacia wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.	<>	Verse 10: And he made the table of acacia wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
Verse 19: three cups made like almond-blossoms in one branch, a knop and a flower, and three cups made like almondblossoms in the other branch, a knop and a flower: so for the six branches going out of the candlestick.	<>	Verse 19: three cups made like almond-blossoms in one branch, a knop and a flower, and three cups made like almond-blossoms in the other branch, a knop and a flower: so for the six branches going out of the candlestick.
Verse 9: but its inwards and its legs shall he wash with water: and the priest shall burn the whole on the altar, for a burnt-offering, an offering made by fire, of a sweet savor unto Jehovah.	<>	Verse 9: but its inwards and its legs shall he wash with water. And the priest shall burn the whole on the altar, for a burnt-offering, an offering made by fire, of a sweet savor unto Jehovah.
Verse 13: but the inwards and the legs shall he wash with water; and the priest shall offer the whole, and burn it upon the altar: it is a burnt-offering, an offering made by fire, of a sweet savor unto Jehovah.	<>	Verse 13: but the inwards and the legs shall he wash with water. And the priest shall offer the whole, and burn it upon the altar: it is a burnt-offering, an offering made by fire, of a sweet savor unto Jehovah.
Verse 21: Yet these may ye eat of all winged creeping things that go upon all fours, which have legs above their feet, wherewith to leap upon the earth.	<>	Verse 21: Yet these may ye eat of all winged creeping things that go upon all fours, which have legs above their feet, wherewith to leap upon the earth;
Verse 11: it is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean: he shall not shut him up, for he is unclean.	<>	Verse 11: it is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean: he shall not shut him up; for he is unclean.
Verse 49: And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:	<>	Verse 49: And he shall take to cleanse the house two birds, and cedar-wood, and scarlet, and hyssop:
Verse 51: and he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:	<>	Verse 51: and he shall take the cedar-wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

Verse 52: and he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:		Verse 52: and he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet:
Verse 8: The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.	<>	Verse 8: The nakedness of thy father's wife shalt thou not uncover; it is thy father's nakedness.
Verse 26: Ye therefore shall keep my statutes and mine ordinances, and shall not do any of these abominations; neither the home-born, nor the stranger that sojourneth among you;	<>	Verse 26: Ye therefore shall keep my statutes and mine ordinances, and shall not do any of these abominations; neither the home-born, nor the stranger that sojourneth among you
Verse 30: Ye shall keep my sabbaths, and reverence my sanctuary; I am Jehovah.	<>	Verse 30: Ye shall keep my sabbaths, and reverence my sanctuary: I am Jehovah.
Verse 8: Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I Jehovah, who sanctify you, am holy.	<>	Verse 8: Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee; for I Jehovah, who sanctify you, am holy.
Verse 8: That which dieth of itself, or is torn of beasts, he shall not eat, to defile himself therewith:-I am Jehovah.	<>	Verse 8: That which dieth of itself, or is torn of beasts, he shall not eat, to defile himself therewith: I am Jehovah.
Verse 22: And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest: thou shalt leave them for the poor, and for the sojourner: I am Jehovah your God.	<>	Verse 22: And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest: thou shalt leave them for the poor, and for the sojourner: I am Jehovah your God.
Verse 15: Of Naphtali: Ahira the son of Enan.	<>	Verse 15: Of Naphtali: Ahira the son of Enan.
Verse 24: Of the children of Gad, their generations, by their families, by their fathers' houses, from twenty years old and upward, all that were able to go forth to war; Verse 25: those that were numbered of them, of the tribe of Gad, were forty and five thousand and fifty.	<>	Verse 24: Of the children of Gad, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Verse 25: those that were numbered of them, of the tribe of Gad, were forty and five thousand six hundred and fifty.
Verse 32: Of the children of Joseph, namely the children of Ephraim, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;	<>	Verse 32: Of the children of Joseph, namely, of the children of Ephraim, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
Verse 42: Of the children of Naphtali, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Verse 43: those that were numbered of them, of the tribe of Naphtali, were fifty and three thousand and four hundred.	<>	Verse 42: Of the children of Naphtali, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Verse 43: those that were numbered of them, of the tribe of Naphtali, were fifty and three thousand and four hundred.

Verse 49: Only the tribe of Levi thou shall not number, neither shalt thou take the sum of them among the children of Israel;	<>	Verse 49: Only the tribe of Levi thou shalt not number, neither shalt thou take the sum of them among the children of Israel;
Verse 28: And his host, and those that were numbered of them, were forty and one thousand and five hundred.	<>	Verse 28: And his hosts, and those that were numbered of them, were forty and one thousand and five hundred.
Verse 79: his oblation was one silver platter, the weight whereof was a hundred a thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;	<>	Verse 79: his oblation was one silver platter, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;
Verse 9: And thou shalt present the Levites before the tent of meeting: and thou shalt assemble the whole congregation of the children of Israel:	<>	Verse 9: And thou shalt present the Levites before the tent of meeting: and thou shalt assemble the whole congregation of the children of Israel:
Verse 22: And they went up by the South, and came unto Hebron; and Ahaiman, Sheshai, and Talmai, the children of Anak, were there. (Now Hebron was built seven years before Zoan in Egypt.)	<>	Verse 22: And they went up by the South, and came unto Hebron; and Ahiman, Sheshai, and Talmai, the children of Anak, were there. (Now Hebron was built seven years before Zoan in Egypt.)
Verse 17: Let us pass, I pray thee, through thy land: we will not pass through field or through vineyard, neither will we drink of the water of the wells: we will go along the king's highway; we will not turn aside to the right hand nor to the left, until we have passed thy border.	<>	Verse 17: Let us pass, I pray thee, through thy land: we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway; we will not turn aside to the right hand nor to the left, until we have passed thy border.
Verse 29: And Balaam said unto the ass, Because thou hast mocked me, I would there were a sword in my hand, for now I had killed thee.	<>	Verse 29: And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in my hand, for now I had killed thee.
Verse 25: And on the seventh day ye shall have a holy convocation: ye shall do no servile work.	<>	Verse 25: And on the seventh day ye shall have a holy convocation; ye shall do no servile work.
Verse 16: and one he-goat for a sin-offering, besides the continual burnt-offering, the meal-offering thereof, and the drink-offering thereof.	<>	Verse 16: and one he-goat for a sin-offering; besides the continual burnt-offering, the meal-offering thereof, and the drink-offering thereof.
Verse 28: and one he-goat for a sin-offering, besides the continual burnt-offering, and the meal-offering thereof, and the drink-offering thereof.	<>	Verse 28: and one he-goat for a sin-offering; besides the continual burnt-offering, and the meal-offering thereof, and the drink-offering thereof.
Verse 38: and one he-goat for a sin-offering, besides the continual burnt-offering, and the meal-offering thereof, and the drink-offering thereof.	<>	Verse 38: and one he-goat for a sin-offering; besides the continual burnt-offering, and the meal-offering thereof, and the drink-offering thereof.
Verse 35: and Atrothshophan, and Jazer, and Jogbehah,	<>	Verse 35: and Atrothshophan, and Jazer, and Jogbehah,
Verse 11: for Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons.	<>	Verse 11: for Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons.

Verse 36: save Caleb the son of Jephunneh: he shall see it; and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed Jehovah.	<>	Verse 36: save Caleb the son of Jephunneh; he shall see it; and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed Jehovah.
Verse 22: as he did for the children of Esau, that dwell in Seir, when he destroyed the Horites from before them; and they succeeded them, and dwelt in their stead even unto this day:	<>	Verse 22: as he did for the children of Esau, that dwell in Seir, when he destroyed the Horites from before them; and they succeeded them, and dwelt in their stead even unto this day.
Verse 8: And we took the land at that time out of the hand of the two kings of the Amorites that were beyond the Jordan, from the valley of the Arnon unto mount Hermon;	<>	Verse 8: And we took the land at that time out of the hand of the two kings of the Amorites that were beyond the Jordan, from the valley of the Arnon unto mount Hermon
Verse 4: Jehovah spake with you face to face in the mount out of the midst of the fire, Verse 5: (I stood between Jehovah and you at that time, to show you the word of Jehovah: for ye were afraid because of the fire, and went not up into the mount;) saying,	<>	Verse 4: Jehovah spake with you face to face in the mount out of the midst of the fire Verse 5: (I stood between Jehovah and you at that time, to show you the word of Jehovah: for ye were afraid because of the fire, and went not up into the mount), saying,
Verse 16: And it shall be, if he say unto thee, I will not go out from thee, because he loveth thee and thy house, because he is well with thee;	<>	Verse 16: And it shall be, if he say unto thee, I will not go out from thee; because he loveth thee and thy house, because he is well with thee;
Verse 3: and hath gone and served other gods, and worshipped them, or the sun, or the moon, or any of the host of heaven, which I have not commanded;	<>	Verse 3: and hath gone and served other gods, and worshipped them, or the sun, or the moon, or any of the host of heaven, which I have not commanded,
Verse 8: And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart melt as his heart.	<>	Verse 8: And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart melt as his heart.
Verse 7: Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian, because thou wast a sojourner in his land.	<>	Verse 7: Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a sojourner in his land.
Verse 4: And the priest shall take the basket out of thy hand and set it down before the altar of Jehovah thy God.	<>	Verse 4: And the priest shall take the basket out of thy hand, and set it down before the altar of Jehovah thy God.
Verse 15: and when they that bare the ark were come unto the Jordan, and the feet of the priests that bare the ark were dipped in the brink of the water (for the Jordan overfloweth all its banks all the time of harvest,)	<>	Verse 15: and when they that bare the ark were come unto the Jordan, and the feet of the priests that bare the ark were dipped in the brink of the water (for the Jordan overfloweth all its banks all the time of harvest),
Verse 20: So the people shouted, and the priests blew the trumpets; and it came to pass, when the people heard the sound of the trumpet, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.	<>	Verse 20: So the people shouted, and the priests blew the trumpets: and it came to pass, when the people heard the sound of the trumpet, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

Verse 5: And the men of Ai smote of them about thirty and six men; and they chased them from before the gate even unto Shebarim, and smote them at the descent; and the hearts of the people melted, and became as water.	<>	Verse 5: And the men of Ai smote of them about thirty and six men; and they chased them from before the gate even unto Shebarim, and smote them at the descent: and the hearts of the people melted, and became as water.
Verse 3: But Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters: Mahlah, and Noah, Hoglah, Mileah, and Tirzah.	<>	Verse 3: But Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters: Mahlah, and Noah, Hoglah, Milcah, and Tirzah.
Verse 10: And the third lot came up for the children of Zebulun according to their families; and the border of their inheritance was unto Sarid;	<>	Verse 10: And the third lot came up for the children of Zebulun according to their families. And the border of their inheritance was unto Sarid;
Verse 15: and Kattath, and Nahalal, and Shimron, and Idalah, and Beth-lehem: twelve cities with their villages.	<>	Verse 15: and Kattath, and Nahalal, and Shimron, and Idalah, and Bethlehem: twelve cities with their villages.
Verse 33: And their border was from Heleph, from the oak in Zaananim, and Adaminekeb, and Jabneel, unto Lakkum; and the goings out thereof were at the Jordan;	<>	Verse 33: And their border was from Heleph, from the oak in Zaananim, and Adami-nekeb, and Jabneel, unto Lakkum; and the goings out thereof were at the Jordan;
Verse 2: and they spake unto them at Shiloh in the land of Canaan, saying, Jehovah commanded Moses to give us cities to dwell in, with the suburbs thereof for our cattle.	<>	Verse 2: and they spake unto them at Shiloh in the land of Canaan, saying, Jehovah commanded by Moses to give us cities to dwell in, with the suburbs thereof for our cattle.
Verse 14: and Jattir with its suburbs, and Eshtemoa with its suburbs;	<>	Verse 14: and Jattir with its suburbs, and Eshtemoa with its suburbs,
Verse 22: The Mighty One, God, Jehovah, the Mighty One, God, Jehovah, he knoweth; and Israel he shall know: if it be in rebellion, or if in trespass against Jehovah (save thou us not this day,)	<>	Verse 22: The Mighty One, God, Jehovah, the Mighty One, God, Jehovah, he knoweth; and Israel he shall know: if it be in rebellion, or if in trespass against Jehovah (save thou us not this day),
Verse 4: And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it: and Jacob and his children went down into Egypt.	<>	Verse 4: And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; and Jacob and his children went down into Egypt.
Verse 20: And the anger of Jehovah was kindled against Israel; and he said, Because this nation have transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice,	<>	Verse 20: And the anger of Jehovah was kindled against Israel; and he said, Because this nation have transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;
Verse 25: And they tarried till they were ashamed; and, behold, he opened not the doors of the upper room: therefore they took the key, and opened them, and, behold, their lord was fallen down dead on the earth.	<>	Verse 25: And they tarried till they were ashamed; and, behold, he opened not the doors of the upper room: therefore they took the key, and opened them; and, behold, their lord was fallen down dead on the earth.
Verse 19: The kings came and fought; Then fought the kings of Canaan. In Taanach by the waters of Megiddo: They took no gain of money.	<>	Verse 19: The kings came and fought; Then fought the kings of Canaan, In Taanach by the waters of Megiddo: They took no gain of money.

Verse 27: At her feet he bowed, he fell, he lay; At her feet he bowed, he fell; Where he bowed, there he fell down dead.	<>	Verse 27: At her feet he bowed, he fell, he lay; At her feet he bowed, he fell: Where he bowed, there he fell down dead.
Verse 10: Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east; for there fell a hundred and twenty thousand men that drew sword.	<>	Verse 10: Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the host of the children of the east; for there fell a hundred and twenty thousand men that drew sword.
Verse 25: And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his spoil. Verse 26: And the weight of the golden ear-rings that he requested was a thousand and seven hundred shekels of gold, besides the crescents, and the pendants, and the purple raiment that was on the kings of Midian, and besides the chains that were about their camels' necks.	<>	Verse 25: And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the ear-rings of his spoil. Verse 26: And the weight of the golden ear-rings that he requested was a thousand and seven hundred shekels of gold; besides the crescents, and the pendants, and the purple raiment that was on the kings of Midian, and besides the chains that were about their camels' necks.
Verse 15: and he said unto him, Thus saith Jephthah: Israel took not away the land of Moab, nor the land of the children of Ammon,	<>	Verse 15: and he said unto him, Thus saith Jephthah: Israel took not away the land of Moab, nor the land of the children of Ammon;
Verse 30: And the children of Dan set up for themselves the graven image: and Jonathan, the son of Gershom, the son of Moses, he and his sons were priests to the tribe of the Danites until the day of the captivity of the land.	<>	Verse 30: And the children of Dan set up for themselves the graven image; and Jonathan, the son of Gershom, the son of Moses, he and his sons were priests to the tribe of the Danites until the day of the captivity of the land.
Verse 14: And they lifted up their voice, and wept again; and Orpah kissed her mother-in-law, but Ruth clave unto her.	<>	Verse 14: And they lifted up their voice, and wept again: and Orpah kissed her mother-in-law, but Ruth clave unto her.
Verse 22: So Naomi returned, and Ruth the Moabite, her daughter-in-law, with her, who returned out of the country of Moab; and they came to Beth-lehem in the beginning of barley harvest.	<>	Verse 22: So Naomi returned, and Ruth the Moabite, her daughter-in-law, with her, who returned out of the country of Moab: and they came to Beth-lehem in the beginning of barley harvest.
Verse 18: And she took it up, and went into the city; and her mother-in-law saw what she had gleaned; and she brought forth and gave to her that which she had left after she was sufficed.	<>	Verse 18: And she took it up, and went into the city; and her mother-in-law saw what she had gleaned: and she brought forth and gave to her that which she had left after she was sufficed.
Verse 15: And he said, Bring the mantle that is upon thee, and hold it; and she held it; and he measured six measures of barley, and laid it on her; and he went into the city.	<>	Verse 15: And he said, Bring the mantle that is upon thee, and hold it; and she held it; and he measured six measures of barley, and laid it on her: and he went into the city.
Verse 19: And they rose up in the morning early, and worshipped before Jehovah, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and Jehovah remembered her;	<>	Verse 19: And they rose up in the morning early, and worshipped before Jehovah, and returned, and came to their house to Ramah. And Elkanah knew Hannah his wife; and Jehovah remembered her;
Verse 4: that Jehovah called Samuel; and he said, Here am I.	<>	Verse 4: that Jehovah called Samuel: and he said, Here am I.

Verse 16: And he went from year to year in circuit to Beth-el and Gilgal, and Mizpah; and he judged Israel in all those places.	<>	Verse 16: And he went from year to year in circuit to Beth-el, and Gilgal, and Mizpah; and he judged Israel in all those places.
Verse 20: And Samuel said unto the people, Fear not; ye have indeed done all this evil; yet turn not aside from following Jehovah, but serve Jehovah with all your heart:	<>	Verse 20: And Samuel said unto the people, Fear not: ye have indeed done all this evil; yet turn not aside from following Jehovah, but serve Jehovah with all your heart:
Verse 1: Saul was forty years old when he began to reign; and when he had reigned two years over Israel,	<>	Verse 1: Saul was [forty] years old when he began to reign; and when he had reigned two years over Israel,
Verse 3: And Jonathan smote the garrison of the Philistines that was in Geba: and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.	<>	Verse 3: And Jonathan smote the garrison of the Philistines that was in Geba; and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.
Verse 49: Now the sons of Saul were Jonathan, and Ishvi, and Malchishua; and the names of his two daughters were these: the name of the first-born Merab, and the name of the younger Michal:	<>	Verse 49: Now the sons of Saul were Jonathan, and Ishvi, and Malchi-shua; and the names of his two daughters were these: the name of the first-born Merab, and the name of the younger Michal:
Verse 19: Now therefore, I pray thee, let my lord the king hear the words of his servant. If it be Jehovah that hath stirred thee up against me, let him accept an offering: but if it be the children of men, cursed be they before Jehovah: for they have driven me out this day that I should not cleave unto the inheritance of Jehovah, saying, Go, serve other gods.	<>	Verse 19: Now therefore, I pray thee, let my lord the king hear the words of his servant. If it be Jehovah that hath stirred thee up against me, let him accept an offering: but if it be the children of men, cursed be they before Jehovah; for they have driven me out this day that I should not cleave unto the inheritance of Jehovah, saying, Go, serve other gods.
Verse 17: And the battle was very sore that day: and Abner was beaten, and the men of Israel, before the servants of David.	<>	Verse 17: And the battle was very sore that day; and Abner was beaten, and the men of Israel, before the servants of David.
Verse 8: And they brought the head of Ish-bosheth unto David to Hebron, and said to the king, Behold, the head of Ishbosheth, the son of Saul, thine enemy, who sought thy life; and Jehovah hath avenged my lord the king this day of Saul, and of his seed.	<>	Verse 8: And they brought the head of Ish-bosheth unto David to Hebron, and said to the king, Behold, the head of Ish-bosheth, the son of Saul, thine enemy, who sought thy life; and Jehovah hath avenged my lord the king this day of Saul, and of his seed.
Verse 3: But Amnon had a friend, whose name was Jonadab, the son of Shimeah, David's brother; and Jonadab was a very subtle man.	<>	Verse 3: But Amnon had a friend, whose name was Jonadab, the son of Shimeah, David's brother: and Jonadab was a very subtle man.
Verse 32: And Jonadab, the son of Shimeah, David's brother, answered and said, Let not my lord suppose that they have killed all the young men the king's sons; for Amnon only is dead; for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.	<>	Verse 32: And Jonadab, the son of Shimeah, David's brother, answered and said, Let not my lord suppose that they have killed all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.
Verse 22: And Joab fell to the ground on his face, and did obeisance, and blessed the king: and Joab said, To-day thy	<>	Verse 22: And Joab fell to the ground on his face, and did obeisance, and blessed the king; and Joab said, To-day thy

servant knoweth that I have found favor in thy sight, my lord, O king, in that the king hath performed the request of his servant.		servant knoweth that I have found favor in thy sight, my lord, O king, in that the king hath performed the request of his servant.
Verse 25: And Absalom set Amasa over the host instead of Joab. Now Amasa was the son of a man, whose name was Ithra the Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruah, Joab's mother.	<>	Verse 25: And Absalom set Amasa over the host instead of Joab. Now Amasa was the son of a man, whose name was Ithra the Israelite, that went in to Abigal the daughter of Nahash, sister to Zeruah, Joab's mother.
Verse 12: And the man said unto Joab, Though I should receive a thousand pieces of silver in my hand, yet would I not put forth my hand against the king's son; for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom.	<>	Verse 12: And the man said unto Joab, Though I should receive a thousand pieces of silver in my hand, yet would I not put forth my hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom.
Verse 8: So when they had gone to and from through all the land, they came to Jerusalem at the end of nine months and twenty days.	<>	Verse 8: So when they had gone to and fro through all the land, they came to Jerusalem at the end of nine months and twenty days.
Verse 11: And the days that David reigned over Israel were forty years; seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.	<>	Verse 11: And the days that David reigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.
Verse 14: And he sent them to Lebanon, ten thousand a month by courses; a month they were in Lebanon, and two months at home; and Adoniram was over the men subject to taskwork.	<>	Verse 14: And he sent them to Lebanon, ten thousand a month by courses; a month they were in Lebanon, and two months at home: and Adoniram was over the men subject to taskwork.
Verse 25: And three times a year did Solomon offer burnt-offerings and peace-offerings upon the altar which he built unto Jehovah, burning incense therewith, upon the altar that was before Jehovah. So he finished the house.	<>	Verse 25: And three times in a year did Solomon offer burnt-offerings and peace-offerings upon the altar which he built unto Jehovah, burning incense therewith, upon the altar that was before Jehovah. So he finished the house.
Verse 1: And Ben-hadad the king of Syria gathered all his host together; and there were thirty and two kings with him, and the horses, and the chariots: and he went up and besieged Samaria, and fought against it.	<>	Verse 1: And Ben-hadad the king of Syria gathered all his host together; and there were thirty and two kings with him, and horses and chariots: and he went up and besieged Samaria, and fought against it.
Verse 18: And he said, Whether they are come out for peace, take them alive, or whether they are come out for war, take them alive.	<>	Verse 18: And he said, Whether they are come out for peace, take them alive; or whether they are come out for war, take them alive.
Verse 19: And thou shalt speak unto him, saying, Thus saith Jehovah, Hast thou killed and also taken possession? And thou shalt speak unto him, saying, Thus saith Jehovah, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.	<>	Verse 19: And thou shalt speak unto him, saying, Thus saith Jehovah, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith Jehovah, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.
Verse 29: Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the	<>	Verse 29: Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the

evil in his days; but in his son's days will I bring the evil upon his house.		evil in his days; but in his son's day will I bring the evil upon his house.
Verse 11: And again he sent unto him another captain of fifty and his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.	<>	Verse 11: And again he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.
Verse 19: And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times: then hadst thou smitten Syria till thou hadst consumed it, whereas now thou shalt smite Syria but thrice.	<>	Verse 19: And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times: then hadst thou smitten Syria till thou hadst consumed it; whereas now thou shalt smite Syria but thrice.
Verse 1: In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came to him, and said unto him, Thus saith Jehovah, Set thy house in order: for thou shalt die, and not live.	<>	Verse 1: In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came to him, and said unto him, Thus saith Jehovah, Set thy house in order; for thou shalt die, and not live.
Verse 25: But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elisham, of the seed royal, came, and ten men with him, and smote Gedaliah, so that he died, and the Jews and the Chaldeans that were with him at Mizpah.	<>	Verse 25: But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, so that he died, and the Jews and the Chaldeans that were with him at Mizpah.
Verse 10: and Johanan begat Azariah, (he it is that executed the priest's office in the house that Solomon built in Jerusalem),	<>	Verse 10: and Johanan begat Azariah (he it is that executed the priest's office in the house that Solomon built in Jerusalem),
Verse 28: And the sons of Samuel: the first-born Joel, and the second Abijah.	<>	Verse 28: And the sons of Samuel: the first-born, Joel, and the second Abijah.
Verse 14: The sons of Manasseh: Asriel, whom his concubine the Aramitess bare: she bare Machir the father of Gilead:	<>	Verse 14: The sons of Manasseh: Asriel, whom his concubine the Aramitess bare; she bare Machir the father of Gilead.
Verse 7: and Naaman, and Ahijah, and Gera, he carried them captive: and he begat Uzza and Ahihud.	<>	Verse 7: and Naaman, and Ahijah, and Gera, he carried them captive; and he begat Uzza and Ahihud.
Verse 35: And in Gibeon there dwelt the father of Gibeon, Jeiel, whose wife's name was Maacah:	<>	Verse 35: And in Gibeon there dwelt the father of Gibeon, Jeiel, whose wife's name was Maacah;
Verse 4: Then said Saul unto his armor-bearer, Draw thy sword, and thrust me through therewith, lest these uncircumcised come and abuse me. But his armor-bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it. Verse 5: And when his armor-bearer saw that Saul was dead, he likewise fell upon his sword, and died.	<>	Verse 4: Then said Saul unto his armorbearer, Draw thy sword, and thrust me through therewith, lest these uncircumcised come and abuse me. But his armorbearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it. Verse 5: And when his armorbearer saw that Saul was dead, he likewise fell upon his sword, and died.
Verse 8: And of the Gadites there separated themselves unto David to the stronghold in the wilderness, mighty men of valor, men trained for war, that could handle shield and spear; whose faces were like the faces of lions, and they were as swift as the roes upon the	<>	Verse 8: And of the Gadites there separated themselves unto David to the stronghold in the wilderness, mighty men of valor, men trained for war, that could handle shield and spear; whose faces were like the faces of lions, and they were as swift as the roes upon the mountains:

mountains;		
Verse 15: These are they that went over the Jordan in the first month, when it had overflowed all its banks; and they put to flight all them of the valleys, both toward the east, and toward the west.	<>	Verse 15: These are they that went over the Jordan in the first month, when it had overflowed all its banks; and they put to flight all them of the valleys, both toward the east and toward the west.
Verse 38: All these being men of war, that could order the battle array, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king.	<>	Verse 38: All these, being men of war, that could order the battle array, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king.
Verse 11: And David was displeased, because Jehovah had broken forth upon Uzza; and he called that place Perez-uzza, unto this day.	<>	Verse 11: And David was displeased, because Jehovah had broken forth upon Uzza: and he called that place Perez-uzza, unto this day.
Verse 19: So the singers, Heman, Asaph, and Ethan, were appointed with cymbals of brass to sound aloud;	<>	Verse 19: So the singers, Heman, Asaph, and Ethan, were appointed, with cymbals of brass to sound aloud;
Verse 24: And Shebaniah, and Joshaphat, and Nethanel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow the trumpets before the ark of God: and Obed-edom and Jehiah were doorkeepers for the ark.	<>	Verse 24: And Shebaniah, and Joshaphat, and Nethanel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow the trumpets before the ark of God; and Obed-edom and Jehiah were doorkeepers for the ark.
Verse 21: And what one nation in the earth is like thy people Israel, whom God went to redeem unto himself for a people, to make thee a name by great and terrible things, in driving out nations from before thy people, whom thou redeemedest out of Egypt?	<>	Verse 21: And what one nation in the earth is like thy people Israel, whom God went to redeem unto himself for a people, to make thee a name by great and terrible things, in driving out nations from before thy people, whom thou redeemedst out of Egypt?
Verse 10: he sent Hadoram his son to king David, to salute him, and to bless him, because he had fought against Hadarezer and smitten him; (for Hadarezer had wars with Tou); and he had with him all manner of vessels of gold and silver and brass.	<>	Verse 10: he sent Hadoram his son to king David, to salute him, and to bless him, because he had fought against Hadarezer and smitten him (for Hadarezer had wars with Tou); and he had with him all manner of vessels of gold and silver and brass.
Verse 6: And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Arammaacah, and out of Zobah.	<>	Verse 6: And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Aram-maacah, and out of Zobah.
Verse 10: Also Hosah, of the children of Merari, had sons: Shimri the chief, (for though he was not the first-born, yet his father made him chief),	<>	Verse 10: Also Hosah, of the children of Merari, had sons: Shimri the chief (for though he was not the first-born, yet his father made him chief),
Verse 8: The fifth captain for this fifth month was Shamhuth the Izrahite: and in his course were twenty and four thousand.	<>	Verse 8: The fifth captain for the fifth month was Shamhuth the Izrahite: and in his course were twenty and four thousand.

Verse 9: And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind; for Jehovah searcheth all hearts, and understandeth all the imaginations of the thoughts: If thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.	<>	Verse 9: And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind; for Jehovah searcheth all hearts, and understandeth all the imaginations of the thoughts. If thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.
Verse 16: The pots also, and the shovels, and the flesh-hooks, and all the vessels thereof, did Hiram his father make for king Solomon for the house of Jehovah of bright brass.	<>	Verse 16: The pots also, and the shovels, and the flesh-hooks, and all the vessels thereof, did Hiram his father make for king Solomon, for the house of Jehovah, of bright brass.
Verse 11: And it came to pass, when the priests were come out of the holy place, (for all the priests that were present had sanctified themselves, and did not keep their courses;	<>	Verse 11: And it came to pass, when the priests were come out of the holy place (for all the priests that were present had sanctified themselves, and did not keep their courses;
Verse 6: but I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.	<>	Verse 6: but I have chosen Jerusalem, that my name might be there, and have chosen David to be over my people Israel.
Verse 21: And hearken thou to the supplications of thy servant, and of thy people Israel, when they shall pray toward this place: yea, hear thou from thy dwelling-place, even from heaven; and when thou hearest forgive.	<>	Verse 21: And hearken thou to the supplications of thy servant, and of thy people Israel, when they shall pray toward this place: yea, hear thou from thy dwelling-place, even from heaven; and when thou hearest, forgive.
Verse 30: then hear thou from heaven thy dwelling-place and forgive, and render unto every man according to all his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of the children of men);	<>	Verse 30: then hear thou from heaven thy dwelling-place, and forgive, and render unto every man according to all his ways, whose heart thou knowest (for thou, even thou only, knowest the hearts of the children of men);
Verse 6: And the priests stood, according to their offices; the Levites also with instruments of music of Jehovah, which David the king had made to give thanks unto Jehovah, (for his lovingkindness endureth for ever), when David praised by their ministry: and the priests sounded trumpets before them; and all Israel stood.	<>	Verse 6: And the priests stood, according to their offices; the Levites also with instruments of music of Jehovah, which David the king had made to give thanks unto Jehovah (for his lovingkindness endureth for ever), when David praised by their ministry: and the priests sounded trumpets before them; and all Israel stood.
Verse 17: Then went Solomon to Ezion-geber, and to Eloth, on the seashore in the land of Edom.	<>	Verse 17: Then went Solomon to Ezion-geber, and to Eloth, on the sea-shore in the land of Edom.
Verse 2: And it came to pass, when Jeroboam the son of Nebat heard of it, (for he was in Egypt, whither he had fled from the presence of king Solomon), that Jeroboam returned out of Egypt.	<>	Verse 2: And it came to pass, when Jeroboam the son of Nebat heard of it (for he was in Egypt, whither he had fled from the presence of king Solomon), that Jeroboam returned out of Egypt.
Verse 21: And Rehoboam loved Maacah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines, and begat twenty and eight sons and threescore daughters.)	<>	Verse 21: And Rehoboam loved Maacah the daughter of Absalom above all his wives and his concubines (for he took eighteen wives, and threescore concubines, and begat twenty and eight sons and threescore daughters).

Verse 18: and next to him Jehozabad and with him a hundred and fourscore thousand ready prepared for war.	<>	Verse 18: and next to him Jehozabad, and with him a hundred and fourscore thousand ready prepared for war.
Verse 10: And Zedekiah the son of Chenaanah made him horns of iron, and said, Thus saith Jehovah, With these shalt thou push the Syrians, until they be consumed.	<>	Verse 10: And Zedekiah the son of Chenaanah made him horns of iron and said, Thus saith Jehovah, With these shalt thou push the Syrians, until they be consumed.
Verse 9: If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before thee, (for thy name is in this house,) and cry unto thee in our affliction, and thou wilt hear and save.	<>	Verse 9: If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before thee (for thy name is in this house), and cry unto thee in our affliction, and thou wilt hear and save.
Verse 17: Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of Jehovah with you, O Judah and Jerusalem; fear not, nor be dismayed: to-morrow go out against them: for Jehovah is with you.	<>	Verse 17: Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of Jehovah with you, O Judah and Jerusalem; fear not, nor be dismayed: to-morrow go out against them; for Jehovah is with you.
Verse 8: So the Levites and all Judah did according to all that Jehoiada the priest commanded: and they took every man his men, those that were to come in on the sabbath; with those that were to go out on the sabbath; for Jehoiada the priest dismissed not the courses.	<>	Verse 8: So the Levites and all Judah did according to all that Jehoiada the priest commanded: and they took every man his men, those that were to come in on the sabbath, with those that were to go out on the sabbath; for Jehoiada the priest dismissed not the courses.
Verse 25: And when they were departed from him (for they left him very sick), his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the kings.	<>	Verse 25: And when they were departed from him (for they left him very sick), his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
Verse 12: And other ten thousand did the children of Judah carry away alive, and brought them unto the top of the rock, and cast them down from the top of the rock, so that they all were broken in pieces.	<>	Verse 12: And other ten thousand did the children of Judah carry away alive, and brought them unto the top of the rock, and cast them down from the top of the rock, so that they were all broken in pieces.
Verse 9: But a prophet of Jehovah was there, whose name was Oded: and he went out to meet the host that came to Samaria, and said unto them, Behold, because Jehovah, the God of your fathers, was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage which hath reached up to heaven.	<>	Verse 9: But a prophet of Jehovah was there, whose name was Oded: and he went out to meet the host that came to Samaria, and said unto them, Behold, because Jehovah, the God of your fathers, was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage which hath reached up unto heaven.
Verse 9: After this did Sennacherib king of Assyria send his servants to Jerusalem, (now he was before Lachish, and all his power with him), unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying,	<>	Verse 9: After this did Sennacherib king of Assyria send his servants to Jerusalem (now he was before Lachish, and all his power with him), unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying,

Verse 19: His prayer also, and how God was entreated of him, and all his sin and his trespass, and the places wherein he built high places, and set up the Asherim and the graven images, before he humbled himself: behold, they are written in the history of Hozai.	<>	Verse 19: His prayer also, and how God was entreated of him, and all his sin and his trespass, and the places wherein he built high places, and set up the Asherim and the graven images, before he humbled himself, behold, they are written in the history of Hozai.
Verse 10: And they delivered it into the hand of the workmen that had the oversight of the house of Jehovah; and the workmen that wrought in the house of Jehovah gave it to mend and repair the house;	<>	Verse 10: And they delivered it into the hand of the workmen that had the oversight of the house of Jehovah; and the workmen that wrought in the house of Jehovah gave it to mend and repair the house:
Verse 22: So Hilkiah, and they whom the king had commanded, went to Huldah the prophetess, the wife of Shallum the son of Tokhath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the second quarter); and they spake to her to that effect.	<>	Verse 22: So Hilkiah, and they whom the king had commanded, went to Huldah the prophetess, the wife of Shallum the son of Tokhath, the son of Hasrah, keeper of the wardrobe (now she dwelt in Jerusalem in the second quarter); and they spake to her to that effect.
Verse 3: And he said unto the Levites that taught all Israel, that were holy unto Jehovah, Put the holy ark in the house which Solomon the son of David king of Israel did build; there shall no more be a burden upon your shoulders: now serve Jehovah your God, and his people Israel.	<>	Verse 3: And he said unto the Levites that taught all Israel, that were holy unto Jehovah, Put the holy ark in the house which Solomon the son of David king of Israel did build; there shall no more be a burden upon your shoulders. Now serve Jehovah your God, and his people Israel;
Verse 2: then they drew near to Zerubbabel, and to the heads of fathers' houses, and said unto them, Let us build with you; for we seek your God, as ye do; and we sacrifice unto him since the days of Esar-haddon king of Assyria, who brought us up hither.	<>	Verse 2: then they drew near to Zerubbabel, and to the heads of fathers' houses, and said unto them, Let us build with you; for we seek your God, as ye do; and we sacrifice unto him since the days of Esar-haddon king of Assyria, who brought us up hither.
Verse 16: And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.	<>	Verse 16: And the children of Israel, the priests and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.
Verse 6: let thine ear now be attentive, and thine eyes open, that thou mayest hearken unto the prayer of thy servant, which I pray before thee at this time, day and night, for the children of Israel thy servants while I confess the sins of the children of Israel, which we have sinned against thee. Yea, I and my father's house have sinned:	<>	Verse 6: let thine ear now be attentive, and thine eyes open, that thou mayest hearken unto the prayer of thy servant, which I pray before thee at this time, day and night, for the children of Israel thy servants, while I confess the sins of the children of Israel, which we have sinned against thee. Yea, I and my father's house have sinned:
Verse 17: They all builded the wall and they that bare burdens laded themselves; every one with one of his hands wrought in the work, and with the other held his weapon;	<>	Verse 17: They that builded the wall and they that bare burdens laded themselves; every one with one of his hands wrought in the work, and with the other held his weapon;
Verse 65: And the governor said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummin.	<>	Verse 65: And the governor said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim.

Verse 5: And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up. Verse 6: And Ezra blessed Jehovah, the great God: and all the people answered, Amen, Amen, with the lifting up of their hands: and they bowed their heads, and worshipped Jehovah with their faces to the ground.	<>	Verse 5: And Ezra opened the book in the sight of all the people (for he was above all the people); and when he opened it, all the people stood up. Verse 6: And Ezra blessed Jehovah, the great God; and all the people answered, Amen, Amen, with the lifting up of their hands: and they bowed their heads, and worshipped Jehovah with their faces to the ground.
Verse 17: And all the assembly of them that were come again out of the captivity made booths, and dwelt in the booths; for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.	<>	Verse 17: And all the assembly of them that were come again out of the captivity made booths, and dwelt in the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.
Verse 16: But they and our fathers dealt proudly and hardened their neck, and hearkened not to thy commandments,	<>	Verse 16: But they and our fathers dealt proudly, and hardened their neck, and hearkened not to thy commandments,
Verse 29: and testifiedst against them, that thou mightest bring them again unto thy law. Yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thine ordinances, (which if a man do, he shall live in them,) and withdrew the shoulder, and hardened their neck, and would not hear.	<>	Verse 29: and testifiedst against them, that thou mightest bring them again unto thy law. Yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thine ordinances (which if a man do, he shall live in them), and withdrew the shoulder, and hardened their neck, and would not hear.
Verse 25: Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the watch at the storehouses of the gates.	<>	Verse 25: Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the watch at the storehouses of the gates.
Verse 10: Then Esther spake unto Hathach, and gave him a message unto Mordecai saying:	<>	Verse 10: Then Esther spake unto Hathach, and gave him a message unto Mordecai, saying:
Verse 9: Then were the king's scribes called at that time, in the third month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the satraps, and the governors and princes of the provinces which are from India unto Ethiopia, a hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. Verse 10: And he wrote in the name of king Ahasuerus, and sealed it with the king's ring, and sent letters by post on horseback, riding on swift steeds that were used in the king's service, bred of the stud:	<>	Verse 9: Then were the king's scribes called at that time, in the third month, which is the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the satraps, and the governors and princes of the provinces which are from India unto Ethiopia, a hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. Verse 10: And he wrote in the name of king Ahasuerus, and sealed it with the king's ring, and sent letters by posts on horseback, riding on swift steeds that were used in the king's service, bred of the stud:
Verse 1: Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in	<>	Verse 1: Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in

execution, on the day that the enemies of the Jews hoped to have rule over them (whereas it was turned to the contrary, that the Jews had rule over them that hated them,)		execution, on the day that the enemies of the Jews hoped to have rule over them (whereas it was turned to the contrary, that the Jews had rule over them that hated them),
Verse 10: the ten sons of Haman the son of Hammedatha, the Jew's enemy, slew they; but on the spoil they laid not their hand.	<>	Verse 10: the ten sons of Haman the son of Hammedatha, the Jews' enemy, slew they; but on the spoil they laid not their hand.
Verse 11: Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place: Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite, and they made an appointment together to come to bemoan him and to comfort him.	<>	Verse 11: Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place: Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite; and they made an appointment together to come to bemoan him and to comfort him.
Verse 15: Or with princes that had gold, Who filled their houses with silver	<>	Verse 15: Or with princes that had gold, Who filled their houses with silver:
Verse 25: Now my days are swifter than a post: They flee away, they see no good,	<>	Verse 25: Now my days are swifter than a post: They flee away, they see no good.
Verse 14: He shall be rooted out of his tent where he trusteth; And he shall be brought to the king of terrors.	<>	Verse 14: He shall be rooted out of his tent wherein he trusteth; And he shall be brought to the king of terrors.
Verse 15: They that dwell in my house, and my maids, count me for a stranger; I am an alien in their sight.	<>	Verse 15: They that dwell in my house, and my maids, count me for a stranger: I am an alien in their sight.
Verse 2: As God liveth, who hath taken away my right, And the Almighty, who hath vexed my soul:	<>	Verse 2: As God liveth, who hath taken away my right, And the Almighty, who hath vexed my soul
Verse 10: The voice of the nobels was hushed, And their tongue cleaved to the roof of their mouth.	<>	Verse 10: The voice of the nobles was hushed, And their tongue cleaved to the roof of their mouth.
Verse 19: My root is spread out to the waters, And the dew lieth all night upon my branch;	<>	Verse 19: My root is spread out to the waters, And the dew lieth all night upon my branch:
Verse 8: They are children of fools, yea, children of base men; They were scouraged out of the land.	<>	Verse 8: They are children of fools, yea, children of base men; They were scourged out of the land.
Verse 10: Behold, he findeth occasions against me, He counteth me for his enemy:	<>	Verse 10: Behold, he findeth occasions against me, He counteth me for his enemy;
Verse 8: And if they be bound in fetters, And be taken in the cords of afflictions;	<>	Verse 8: And if they be bound in fetters, And be taken in the cords of affliction;
Verse 4: After it a voice roareth; He thundereth with the voice of his majesty; And he restraineth not the lightnings when his voice is heard	<>	Verse 4: After it a voice roareth; He thundereth with the voice of his majesty; And he restraineth not the lightnings when his voice is heard.
Verse 14: And he called the name of the first, Jemimah: and the name of the second, Keziah; and the name of the third, Keren-happuch.	<>	Verse 14: And he called the name of the first, Jemimah; and the name of the second, Keziah; and the name of the third, Keren-happuch.
Verse 3: But thou, O Jehovah, art a shield about me; My glory and the lifter up of my head.	<>	Verse 3: But thou, O Jehovah, art a shield about me; My glory, and the lifter up of my head.

Verse 4: If I have rewarded evil unto him that was at peace with me (Yea, I have delivered him that without cause was mine adversary);	<>	Verse 4: If I have rewarded evil unto him that was at peace with me (Yea, I have delivered him that without cause was mine adversary;)
Verse 16: Jehovah hath made himself known, he hath executed judgment: The wicked is snared in the work of his own hands. Higgaion. Selah.	<>	Verse 16: Jehovah hath made himself known, he hath executed judgment: The wicked is snared in the work of his own hands. Higgaion. Selah
Verse 11: He saith in his heart, God hath forgotten; He hideth his face; he will never see it.	<>	Verse 11: He saith in his heart: God hath forgotten; He hideth his face, he will never see it.
Verse 9: Therefore my heart is glad, and my glory rejoiceth; My flesh also shall dwell in safety.	<>	Verse 9: Therefore my heart is glad, and my glory rejoiceth: My flesh also shall dwell in safety.
Verse 13: For I have heard the defaming of many, Terror on every side: While they took counsel together against me They devised to take away my life.	<>	Verse 13: For I have heard the defaming of many, Terror on every side: While they took counsel together against me, They devised to take away my life.
Verse 6: And he will make thy righteousness to go forth as the light, And thy justice as the noonday.	<>	Verse 6: And he will make thy righteousness to go forth as the light, And thy justice as the noon-day.
Verse 38: As for transgressors, they shall be destroyed together; The end of the wicked shall be cut off. Verse 39: But the salvation of the righteous is of Jehovah; He is their stronghold in the time of trouble. Verse 40: And Jehovah helpeth them, and rescueth them; He rescueth them from the wicked, and saveth them, Because they have taken refuge in him.	<>	Verse 38: As for transgressors, they shall be destroyed together: The end of the wicked shall be cut off. Verse 39: But the salvation of the righteous is of Jehovah: He is their stronghold in the time of trouble. Verse 40: And Jehovah helpeth them, and rescueth them: He rescueth them from the wicked, and saveth them, Because they have taken refuge in him.
Verse 3: My heart was hot within me; While I was musing the fire burned: Then spake I with my tongue:	<>	Verse 3: My heart was hot within me; While I was musing the fire burned; Then spake I with my tongue:
Verse 5: Many, O Jehovah my God, are the wonderful works which thou hast done, And thy thoughts which are to us-ward; They cannot be set in order unto thee; If I would declare and speak of them, They are more than can be numbered.	<>	Verse 5: Many, O Jehovah my God, are the wonderful works which thou hast done, And thy thoughts which are to us-ward: They cannot be set in order unto thee; If I would declare and speak of them, They are more than can be numbered.
Verse 2: Therefore will we not fear, though the earth do change, And though the mountains be shaken into the heart of the seas	<>	Verse 2: Therefore will we not fear, though the earth do change, And though the mountains be shaken into the heart of the seas;
Verse 7: None of them can by any means redeem his brother, Nor give to God a ransom for him;	<>	Verse 7: None of them can by any means redeem his brother, Nor give to God a ransom for him
Verse 14: They are appointed as a flock for Sheol; Death shall be their shepherd; And the upright shall have dominion over them in the morning; And their beauty shall be for Sheol to consume, That there be no habitation for it.	<>	Verse 14: They are appointed as a flock for Sheol; Death shall be their shepherd: And the upright shall have dominion over them in the morning; And their beauty shall be for Sheol to consume, That there be no habitation for it.
Verse 17: Seeing thou hatest instruction, And castest my words behind thee?	<>	Verse 17: Seeing that thou hatest instruction, And castest my words behind thee?

Verse 6: At thy rebuke, O God of Jacob, Both chariot and horse are cast into a deep sleep.	<>	Verse 6: At thy rebuke, O God of Jacob, Both chariot and horse are cast into a dead sleep.
Verse 10: Say among the nations, Jehovah reigneth: The world also is established that it cannot be moved: He will judge the peoples with equity	<>	Verse 10: Say among the nations, Jehovah reigneth: The world also is established that it cannot be moved: He will judge the peoples with equity.
Verse 34: Let thy meditation be sweet unto him: I will rejoice in Jehovah.	<>	Verse 34: Let my meditation be sweet unto him: I will rejoice in Jehovah.
Verse 1: O give thanks unto Jehovah; for he is good; For his lovingkindness endureth for ever.	<>	Verse 1: Oh give thanks unto Jehovah; for he is good; For his lovingkindness endureth for ever.
Verse 1: O praise Jehovah, all ye nations; Laud him, all ye peoples.	<>	Verse 1: Oh praise Jehovah, all ye nations; Laud him, all ye peoples.
Verse 3: Then they had swallowed us up alive, When their wrath was kindled against us;	<>	Verse 3: Then they had swallowed us up alive, When their wrath was kindled against us:
Verse 7: Wherewith the reaper filleth not his hand, Nor he that bindeth sheaves his bosom.	<>	Verse 7: Wherewith the reaper filleth not his hand, Nor he that bindeth sheaves, his bosom:
Verse 7: Praise Jehovah from the earth, Ye sea-monsters, and all deeps.	<>	Verse 7: Praise Jehovah from the earth, Ye sea-monsters, and all deeps;
Verse 29: For that they hated knowledge, And did not choose the fear of Jehovah: Verse 30: They would none of my counsel; They despised all my reproof.	<>	Verse 29: For that they hated knowledge, And did not choose the fear of Jehovah, Verse 30: They would none of my counsel, They despised all my reproof.
Verse 12: For whom Jehovah loveth he reproveth; Even as a father the son in whom he delighteth.	<>	Verse 12: For whom Jehovah loveth he reproveth, Even as a father the son in whom he delighteth.
Verse 8: The righteous is delivered out of trouble, And the wicked cometh in his stead.	<>	Verse 8: The righteous is delivered out of trouble; And the wicked cometh in his stead.
Verse 31: Behold, the righteous shall be recompensed in the earth: How much more the wicked and the sinner!	<>	Verse 31: Behold, the righteous shall be recompensed in the earth; How much more the wicked and the sinner!
Verse 11: Sheol and Abaddon are before Jehovah: How much more then the hearts of the children of men!	<>	Verse 11: Sheol and Abaddon are before Jehovah; How much more then the hearts of the children of men!
Verse 2: Every way of a man is right in his own eyes; But Jehovah weigheth the hearts.	<>	Verse 2: Every way of a man is right in his own eyes; But Jehovah weigheth the hearts.
Verse 27: The sacrifice of the wicked is an abomination: How much more, when he bringeth it with a wicked mind!	<>	Verse 27: The sacrifice of the wicked is an abomination; How much more, when he bringeth it with a wicked mind!
Verse 23: The north wind bringeth forth rain: So doth a backbiting tongue an angry countenance.	<>	Verse 23: The north wind bringeth forth rain; So doth a backbiting tongue an angry countenance.
Verse 27: It is not good to eat much honey: So for men to search out their own glory is grievous.	<>	Verse 27: It is not good to eat much honey; So for men to search out their own glory is grievous.
Verse 1: Boast not thyself of to-morrow; For thou knowest not what a day may bring forth.	<>	Verse 1: Boast not thyself of tomorrow; For thou knowest not what a day may bring forth.

Verse 24: For riches are not for ever: And doth the crown endure unto all generations?	<>	Verse 24: For riches are not for ever; And doth the crown endure unto all generations?
Verse 13: He that covereth his transgressions shall not prosper: But whoso confesseth and forsaketh them shall obtain mercy.	<>	Verse 13: He that covereth his transgressions shall not prosper; But whoso confesseth and forsaketh them shall obtain mercy.
Verse 1: He that being often reprov'd hardeneth his neck Shall suddenly be destroyed, and that without remedy	<>	Verse 1: He that being often reprov'd hardeneth his neck Shall suddenly be destroyed, and that without remedy.
Verse 22: and they shall look unto the earth, and behold, distress and darkness, the gloom of anguish; and into thick darkness they shall be driven away.	<>	Verse 22: and they shall look unto the earth, and, behold, distress and darkness, the gloom of anguish; and into thick darkness they shall be driven away.
Verse 2: Behold, God is my salvation; I will trust, and will not be afraid; for Jehovah, even Jehovah, is my strength and song; and he is become my salvation.	<>	Verse 2: Behold, God is my salvation; I will trust, and will not be afraid: for Jehovah, even Jehovah, is my strength and song; and he is become my salvation.
Verse 6: For thus hath the Lord said unto me, Go, set a watchman: let him declare what he seeth:	<>	Verse 6: For thus hath the Lord said unto me, Go, set a watchman; let him declare what he seeth:
Verse 13: and behold, joy and gladness, slaying oxen and killing sheep, eating flesh and drinking wine: let us eat and drink, for to-morrow we shall die.	<>	Verse 13: and, behold, joy and gladness, slaying oxen and killing sheep, eating flesh and drinking wine: Let us eat and drink, for to-morrow we shall die.
Verse 10: For in this mountain will the hand of Jehovah rest; and Moab shall be trodden down in his place, even as straw is trodden down in the water of the dung-hill.	<>	Verse 10: For in this mountain will the hand of Jehovah rest; and Moab shall be trodden down in his place, even as straw is trodden down in the water of the dunghill.
Verse 20: Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords thereof be broken.	<>	Verse 20: Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords thereof be broken.
Verse 7: I form the light, and create darkness; I make peace, and create evil. I am Jehovah, that doeth all these things.	<>	Verse 7: I form the light, and create darkness; I make peace, and create evil; I am Jehovah, that doeth all these things.
Verse 8: Thus saith Jehovah, In an acceptable time have I answered thee, and in a day of salvation have I helped thee; and I will preserve thee, and give thee for a covenant of the people, to raise up the land, to make them inherit the desolate heritages:	<>	Verse 8: Thus saith Jehovah, In an acceptable time have I answered thee, and in a day of salvation have I helped thee; and I will preserve thee, and give thee for a covenant of the people, to raise up the land, to make them inherit the desolate heritages;
Verse 9: Behold, the Lord Jehovah will help me; who is he that shall condemn me? behold, all they shall wax old as a garment, the moth shall eat them up.	<>	Verse 9: Behold, the Lord Jehovah will help me; who is he that shall condemn me? behold, they all shall wax old as a garment; the moth shall eat them up.
Verse 21: And as for me, this is my covenant with them, saith Jehovah: my Spirit that is upon thee, and my words which I have put in thy mouth, shall not	<>	Verse 21: And as for me, this is my covenant with them, saith Jehovah: my Spirit that is upon thee, and my words which I have put in thy mouth, shall not

depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seeds seed, saith Jehovah, from henceforth and for ever.		depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith Jehovah, from henceforth and for ever.
Verse 14: As the cattle that go down into the valley, the Spirit of Jehovah caused them to rest; so didst thou lead thy people, to make thyself a glorious name.	<>	Verse 14: As the cattle that go down into the valley, the Spirit of Jehovah caused them to rest: so didst thou lead thy people, to make thyself a glorious name.
Verse 7: your own iniquities, and the iniquities of your fathers together, saith Jehovah, that have burned incense upon the mountains, and blasphemed me upon the hills; therefore will I first measure their work into their bosom.	<>	Verse 7: your own iniquities, and the iniquities of your fathers together, saith Jehovah, that have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I first measure their work into their bosom.
Verse 25: Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, It is in vain; no, for I have loved strangers, and after them will I go.	<>	Verse 25: Withhold thy foot from being unshod, and thy throat from thirst. But thou saidst, It is in vain; no, for I have loved strangers, and after them will I go.
Verse 3: Therefore the showers have been withholden, and there hath been no latter rain; yet thou hast a harlot's forehead, thou refusedst to be ashamed.	<>	Verse 3: Therefore the showers have been withholden, and there hath been no latter rain; yet thou hadst a harlot's forehead, thou refusedst to be ashamed.
Verse 7: How can I pardon thee? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses;	<>	Verse 7: How can I pardon thee? thy children have forsaken me, and sworn by them that are no gods. When I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses;
Verse 23: O Jehovah, I know that the way of man is not in himself: it is not in man that walketh to direct his steps. Verse 24: O Jehovah, correct me, but in measure: not in thine anger, lest thou bring me to nothing. Verse 25: Pour out thy wrath upon the nations that know thee not, and upon the families that call not on thy name: for they have devoured Jacob, yea, they have devoured him and consumed him, and have laid waste his habitation.	<>	Verse 23: O Jehovah, I know that the way of man is not in himself; it is not in man that walketh to direct his steps. Verse 24: O Jehovah, correct me, but in measure; not in thine anger, lest thou bring me to nothing. Verse 25: Pour out thy wrath upon the nations that know thee not, and upon the families that call not on thy name; for they have devoured Jacob, yea, they have devoured him and consumed him, and have laid waste his habitation.
Verse 4: Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, that they knew not, they and their fathers and the kings of Judah; and have filled this place with the blood of innocents,	<>	Verse 4: Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, that they knew not, they and their fathers and the kings of Judah, and have filled this place with the blood of innocents,
Verse 8: And as the bad figs, which cannot be eaten, they are so bad, surely thus saith Jehovah, So will I give up Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:	<>	Verse 8: And as the bad figs, which cannot be eaten, they are so bad, surely thus saith Jehovah, So will I give up Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt,

Verse 1: The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah, king of Judah (the same was the first year of Nebuchadrezzar king of Babylon,)	<>	Verse 1: The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah, king of Judah (the same was the first year of Nebuchadrezzar king of Babylon),
Verse 20: and all the mingled people, and all the kings of the land of the Uz, and all the kings of the Philistines, and Ashkelon, and Gaza, and Ekron, and the remnant of Ashdod;	<>	Verse 20: and all the mingled people, and all the kings of the land of Uz, and all the kings of the Philistines, and Ashkelon, and Gaza, and Ekron, and the remnant of Ashdod;
Verse 21: And when Jehoiakim the king, with all his mighty-men, and all the princes, heard his words, the king sought to put him to death; but when Uriah heard it, he was afraid, and fled, and went into Egypt.	<>	Verse 21: And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death; but when Uriah heard it, he was afraid, and fled, and went into Egypt.
Verse 3: and send them to the king of Edom, and to the king of Moab, and to the king of the children of Ammon, and to the king of Tyre, and to the king of Sidon, by the hand of the messengers that come to Jerusalem unto Zedekiah king of Judah;	<>	Verse 3: and send them to the king of Edom, and to the king of Moab, and to the king of the children of Ammon, and to the king of Tyre, and to the king of Sidon, by the hand of the messengers that come to Jerusalem unto Zedekiah king of Judah:
Verse 6: Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; and multiply ye there, and be not diminished.	<>	Verse 6: Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters: and multiply ye there, and be not diminished.
Verse 17: thus saith Jehovah of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so bad.	<>	Verse 17: thus saith Jehovah of hosts: Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so bad.
Verse 19: great in counsel, and mighty in work; whose eyes are open upon all the ways of the sons of men, to give every one according to his ways, and according to the fruit of his doings:	<>	Verse 19: great in counsel, and mighty in work; whose eyes are open upon all the ways of the sons of men, to give every one according to his ways, and according to the fruit of his doings;
Verse 23: and they came in, and possessed it, but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them.	<>	Verse 23: and they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them.
Verse 10: Then read Baruch in the book the words of Jeremiah in the house of Jehovah, in the chamber of Gemariah the son of Shaphan, the scribe, in the upper court, at the entry of the new gate of Jehovah's house, in the ears of all the people.	<>	Verse 10: Then read Baruch in the book the words of Jeremiah in the house of Jehovah, in the chamber of Gemariah the son of Shaphan the scribe, in the upper court, at the entry of the new gate of Jehovah's house, in the ears of all the people.
Verse 17: Then said Jeremiah unto Zedekiah, Thus saith Jehovah, the God of hosts, the God of Israel: If thou wilt go forth unto the king of Babylon's princes, then thy soul shall live, and	<>	Verse 17: Then said Jeremiah unto Zedekiah, Thus saith Jehovah, the God of hosts, the God of Israel: If thou wilt go forth unto the king of Babylon's princes, then thy soul shall live, and this city

<p>this city shall not be burned with fire; and thou shalt live, and thy house:</p>		<p>shall not be burned with fire; and thou shalt live, and thy house.</p>
<p>Verse 28: So Jeremiah abode in the court of the guard until the day that Jerusalem was taken. And it came to pass when Jerusalem was taken,</p>	<>	<p>Verse 28: So Jeremiah abode in the court of the guard until the day that Jerusalem was taken. And it came to pass when Jerusalem was taken</p>
<p>Verse 14: they sent, and took Jeremiah out of the court of the guard, and committed him unto Gedaliah the son of Ahikam, the son of Shaphan, that he should carry him home: so he dwelt among the people.</p>	<>	<p>Verse 14: they sent, and took Jeremiah out of the court of the guard, and committed him unto Gedaliah the son of Ahikam, the son of Shaphan, that he should carry him home. So he dwelt among the people.</p>
<p>Verse 9: Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives which they committed in the land of Judah, and in the streets of Jerusalem?</p>	<>	<p>Verse 9: Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they committed in the land of Judah, and in the streets of Jerusalem?</p>
<p>Verse 2: The praise of Moab is no more; in Heshbon they have devised evil against her: Come, and let us cut her off from being a nation. Thou also, O Madmen, shalt be brought to silence: the sword shall pursue thee.</p>	<>	<p>Verse 2: The praise of Moab is no more; in Heshbon they have devised evil against her: Come, and let us cut her off from being a nation. Thou also, O Madmen, shalt be brought to silence; the sword shall pursue thee.</p>
<p>Verse 37: And I will cause Elam to be dismayed before their enemies, and before them that seek their life; and I will bring evil upon them, even my fierce anger, saith Jehovah; and I will send the sword after them, till I have consumed them;</p>	<>	<p>Verse 37: And I will cause Elam to be dismayed before their enemies, and before them that seek their life; and I will bring evil upon them, even my fierce anger, saith Jehovah; and I will send the sword after them, till I have consumed them:</p>
<p>Verse 7: Then a breach was made in the city, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; now the Chaldeans were against the city round about); and they went toward the Arabah.</p>	<>	<p>Verse 7: Then a breach was made in the city, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden (now the Chaldeans were against the city round about); and they went toward the Arabah.</p>
<p>Verse 5: And they, whether they will hear, or whether they will forbear, (for they are a rebellious house), yet shall know that there hath been a prophet among them.</p>	<>	<p>Verse 5: And they, whether they will hear, or whether they will forbear (for they are a rebellious house), yet shall know that there hath been a prophet among them.</p>
<p>Verse 13: Thus shall mine anger be accomplished, and I will cause my wrath toward them to rest, and I shall be comforted; and they shall know that I, Jehovah, have spoken in my zeal, when I have accomplished my wrath upon them.</p>	<>	<p>Verse 13: Thus shall mine anger be accomplished, and I will cause my wrath toward them to rest, and I shall be comforted: and they shall know that I, Jehovah, have spoken in my zeal, when I have accomplished my wrath upon them.</p>
<p>Verse 15: So it shall be a reproach and a taunt, an instruction and an astonishment, unto the nations that are round about thee, when I shall execute judgments on thee in anger and in wrath, and in wrathful rebukes; (I, Jehovah, have spoken it);</p>	<>	<p>Verse 15: So it shall be a reproach and a taunt, an instruction and an astonishment, unto the nations that are round about thee, when I shall execute judgments on thee in anger and in wrath, and in wrathful rebukes (I, Jehovah, have spoken it);</p>

Verse 15: The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword: and he that is in the city, famine and pestilence shall devour him.	<>	Verse 15: The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him.
Verse 11: And behold, the man clothed in linen, who had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.	<>	Verse 11: And, behold, the man clothed in linen, who had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.
Verse 1: Then I looked, and behold, in the firmament that was over the head of the cherubim there appeared above them as it were a sapphire stone, as the appearance of the likeness of a throne. Verse 2: And he spake unto the man clothed in linen, and said, Go in between the whirling wheels, even under the cherub, and fill both thy hands with coals of fire from between the cherubim, and scatter them over the city. And he went in my sight.	<>	Verse 1: Then I looked, and, behold, in the firmament that was over the head of the cherubim there appeared above them as it were a sapphire stone, as the appearance of the likeness of a throne. Verse 2: And he spake unto the man clothed in linen, and said, Go in between the whirling wheels, even under the cherub, and fill both thy hands with coals of fire from between the cherubim, and scatter them over the city. And he went in in my sight.
Verse 13: As for the wheels, they were called in my hearing, the whirling wheels. Verse 14: And every one had four faces: the first face was the face of the cherub, and the second face was the face of a man, and the third face the face of a lion, and the fourth the face of an eagle.	<>	Verse 13: As for the wheels, they were called in my hearing the whirling wheels. Verse 14: And every one had four faces: the first face was the face of the cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.
Verse 22: Because with lies ye have grieved the heart of the righteous, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, and be saved alive:	<>	Verse 22: Because with lies ye have grieved the heart of the righteous, whom I have not made sad, and strengthened the hands of the wicked, that he should not return from his wicked way, and be saved alive;
Verse 23: And it is come to pass after all thy wickedness, (woe, woe unto thee! saith the Lord Jehovah),	<>	Verse 23: And it is come to pass after all thy wickedness (woe, woe unto thee! saith the Lord Jehovah),
Verse 24: And all the trees of the field shall know that I, Jehovah, have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I, Jehovah, have spoken and have done it.	<>	Verse 24: And all the trees of the field shall know that I, Jehovah, have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I, Jehovah, have spoken and have done it.
Verse 40: For in my holy mountain, in the mountain of the height of Israel, saith the Lord Jehovah, there shall all the house of Israel, all of them, serve me in the land: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.	<>	Verse 40: For in my holy mountain, in the mountain of the height of Israel, saith the Lord Jehovah, there shall all the house of Israel, all of them, serve me in the land: there will I accept them, and there will I require your offerings, and the first-fruits of your oblations, with all your holy things.
Verse 24: And they shall come against thee with weapons, chariots, and wagons, and with a company of peoples; they shall set themselves against thee with buckler and shield and helmet round about; and I will commit the judgment	<>	Verse 24: And they shall come against thee with weapons, chariots, and wagons, and with a company of peoples; they shall set themselves against thee with buckler and shield and helmet round about: and I will commit the judgment unto them, and

unto them, and they shall judge thee according to their judgments.		they shall judge thee according to their judgments.
Verse 10: unto the children of the east, to go against the children of Ammon; and I will give them for a possession, that the children of Ammon may not be remembered among the nations.	<>	Verse 10: unto the children of the east, to go against the children of Ammon; and I will give them for a possession, that the children of Ammon may not be remembered among the nations:
Verse 20: then will I bring thee down with them that descend into the pit, to the people of old time, and will make thee to dwell in the nether parts of the earth, in the places that are desolate of old, with them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the living:	<>	Verse 20: then will I bring thee down with them that descend into the pit, to the people of old time, and will make thee to dwell in the nether parts of the earth, in the places that are desolate of old, with them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the living.
Verse 29: And all that handled the oar, the mariners, and all the pilots of the sea, shall come down from their ships; they shall stand upon the land, Verse 30: and shall cause their voice to be heard over thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:	<>	Verse 29: And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships; they shall stand upon the land, Verse 30: and shall cause their voice to be heard over thee, and shall cry bitterly, and shall cast up dust upon their heads; they shall wallow themselves in the ashes:
Verse 14: to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up on their height, even all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.	<>	Verse 14: to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up in their height, even all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
Verse 33: And when this cometh to pass, (behold, it cometh,) then shall they know that a prophet hath been among them.	<>	Verse 33: And when this cometh to pass (behold, it cometh), then shall they know that a prophet hath been among them.
Verse 10: Thus saith the Lord Jehovah: Behold, I am against the shepherds; and I will require my sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver my sheep from their mouth, that they may not be food for them.	<>	Verse 10: Thus saith the Lord Jehovah, Behold, I am against the shepherds; and I will require my sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver my sheep from their mouth, that they may not be food for them.
Verse 32: Nor for your sake do I this, saith the Lord Jehovah, be it known unto you: be ashamed and confounded for your ways, O house of Israel.	<>	Verse 32: Not for your sake do I this, saith the Lord Jehovah, be it known unto you: be ashamed and confounded for your ways, O house of Israel.
Verse 4: and I will turn thee about, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed in full armor, a great company with buckler and shield, all of them handling swords;	<>	Verse 4: and I will turn thee about, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed in full armor, a great company with buckler and shield, all of them handling swords:

Verse 14: also the breadth of the face of the house, and of the separate place toward the east, a hundred cubits	<>	Verse 14: also the breadth of the face of the house, and of the separate place toward the east, a hundred cubits.
Verse 19: so that there was the face of a man toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side. Thus was it made through all the house round about. Verse 20: from the ground unto above the door were cherubim and palm-trees made: thus was the wall of the temple.	<>	Verse 19: so that there was the face of a man toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side. Thus was it made through all the house round about: Verse 20: from the ground unto above the door were cherubim and palm-trees made; thus was the wall of the temple.
Verse 20: And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the ledge, and upon the border round about: thus shalt thou cleanse it and make atonement for it.	<>	Verse 20: And thou shalt take of the blood thereof, and put on the four horns of it, and on the four corners of the ledge, and upon the border round about: thus shalt thou cleanse it and make atonement for it.
Verse 14: and the set portion of oil, of the bath of oil, the tenth part of a bath out of the cor, which is ten baths, even a homer; (for ten baths are a homer);	<>	Verse 14: and the set portion of oil, of the bath of oil, the tenth part of a bath out of the cor, which is ten baths, even a homer (for ten baths are a homer);
Verse 1: And he brought me back unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward; (for the forefront of the house was toward the east); and the waters came down from under, from the right side of the house, on the south of the altar.	<>	Verse 1: And he brought me back unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward (for the forefront of the house was toward the east); and the waters came down from under, from the right side of the house, on the south of the altar.
Verse 18: And the east side, between Hauran and Damascus and Gilead, and the land of Israel, shall be the Jordan; from the north border unto the east sea shall ye measure. This is the east side.	<>	Verse 18: And the east side, between Hauran and Damascus and Gilead, and the land of Israel, shall be the Jordan; from the north border, unto the east sea shall ye measure. This is the east side.
Verse 1: Now these are the names of the tribes: From the north end, beside the way of Hethlon to the entrance of Hamath, Hazar-enan at the border of Damascus, northward beside Hamath, (and they shall have their sides east and west,) Dan, one portion.	<>	Verse 1: Now these are the names of the tribes: From the north end, beside the way of Hethlon to the entrance of Hamath, Hazar-enan at the border of Damascus, northward beside Hamath (and they shall have their sides east and west), Dan, one portion.
Verse 10: And for these, even for the priests, shall be the holy oblation: toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of Jehovah shall be in the midst thereof.	<>	Verse 10: And for these, even for the priests, shall be the holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of Jehovah shall be in the midst thereof.
Verse 26: Then Nebuchadnezzar came near to the mouth of the burning fiery furnace: he spake and said, Shadrach, Meshach, and Abed-nego, ye servants of the Most High God, come forth, and come hither. Then Shadrach, Meshach, and Abednego came forth out of the midst of	<>	Verse 26: Then Nebuchadnezzar came near to the mouth of the burning fiery furnace: he spake and said, Shadrach, Meshach, and Abed-nego, ye servants of the Most High God, come forth, and come hither. Then Shadrach, Meshach, and Abed-nego came forth out of the midst of the

the fire.		fire.
Verse 16: But I have heard of thee, that thou canst give interpretations, and dissolve doubts; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.	<>	Verse 16: But I have heard of thee, that thou canst give interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.
Verse 26: This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and brought it to an end;	<>	Verse 26: This is the interpretation of the thing: mene; God hath numbered thy kingdom, and brought it to an end.
Verse 38: But in his place shall he honor the god of fortresses; and a god whom his fathers knew not shall he honor with gold, and silver, and with precious stones, and pleasant things.	<>	Verse 38: But in his place shall he honor the god of fortresses; and a god whom his fathers knew not shall he honor with gold, and silver, and with precious stones and pleasant things.
Verse 11: And from the time that the continual burnt-offering shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand and two hundred and ninety days.	<>	Verse 11: And from the time that the continual burnt-offering shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.
Verse 13: And I will visit upon her the days of the Baalim, unto which she burned incense, when she decked herself with her earrings and her jewels, and went after her lovers, and forgot me, saith Jehovah.	<>	Verse 13: And I will visit upon her the days of the Baalim, unto which she burned incense, when she decked herself with her ear-rings and her jewels, and went after her lovers, and forgot me, saith Jehovah.
Verse 6: It also, shall be carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.	<>	Verse 6: It also shall be carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.
Verse 8: Ephraim shall say, What have I to do any more with idols? I have answered, and will regard him: I am like a green firtree; from me is thy fruit found.	<>	Verse 8: Ephraim shall say, What have I to do any more with idols? I have answered, and will regard him: I am like a green fir-tree; from me is thy fruit found.
Verse 1: Thus saith Jehovah: For three transgressions of Moab, yea, for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime:	<>	Verse 1: Thus saith Jehovah: For three transgressions of Moab, yea, for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime.
Verse 19: There is no assuaging of thy hurt: thy wound is grievous: all that hear the report of thee clap their hands over thee; for upon whom hath not thy wickedness passed continually?	<>	Verse 19: There is no assuaging of thy hurt; thy wound is grievous: all that hear the report of thee clap their hands over thee; for upon whom hath not thy wickedness passed continually?
Verse 1: The word of Jehovah which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amarah, the son of Hezekiah, in the days of Josiah the son of Amon, king of Judah.	<>	Verse 1: The word of Jehovah which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of Josiah the son of Amon, king of Judah.
Verse 20: At that time I will bring you in, and at that time I will gather you; for I will make you a name and a praise among all the peoples of the earth, when I bring back your captivity before your	<>	Verse 20: At that time will I bring you in, and at that time will I gather you; for I will make you a name and a praise among all the peoples of the earth, when I bring back your captivity before your

eyes, saith Jehovah.		eyes, saith Jehovah.
Verse 11: And many nations shall join themselves to Jehovah in that day, and shall be my people; and I will dwell in the midst of thee, and thou shalt know that Jehovah of hosts has sent me unto thee.	<>	Verse 11: And many nations shall join themselves to Jehovah in that day, and shall be my people; and I will dwell in the midst of thee, and thou shalt know that Jehovah of hosts hath sent me unto thee.
Verse 8: In that day shall Jehovah defend the inhabitants of Jerusalem: and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of Jehovah before them.	<>	Verse 8: In that day shall Jehovah defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of Jehovah before them.
Verse 10: All the land shall be made like the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and shall dwell in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's wine-presses.	<>	Verse 10: All the land shall be made like the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and shall dwell in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's winepresses.
Verse 2: I have loved you, saith Jehovah. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother, saith Jehovah: yet I loved Jacob;	<>	Verse 2: I have loved you, saith Jehovah. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith Jehovah: yet I loved Jacob;
Verse 30: He that is not with me is against me, and he that gathereth not with me scattereth.	<>	Verse 30: He that is not with me is against me; and he that gathereth not with me scattereth.
Verse 21: But this kind goeth not out save by prayer and fasting.	+ -	
Verse 10: See that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father who is in heaven. Verse 11: For the Son of man came to save that which was lost.	<>	Verse 10: See that ye despise not one of these little ones: for I say unto you, that in heaven their angels do always behold the face of my Father who is in heaven.
Verse 42: Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, The same was made the head of the corner; This was from the Lord, And it is marvelous in our eyes?	<>	Verse 42: Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, The same was made the head of the corner; This was from the Lord, And it is marvellous in our eyes?
Verse 14: Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, even while for a pretence ye make long prayers: therefore ye shall receive greater condemnation.	+ -	
Verse 30: And when they had sung a hymn, they went out unto the mount of Olives.	<>	Verse 30: And when they had sung a hymn, they went out into the mount of Olives.
Verse 35: While he yet spake, they come from the ruler of the synagogue's house saying, Thy daughter is dead: why troublest thou the Teacher any further?	<>	Verse 35: While he yet spake, they come from the ruler of the synagogue's house, saying, Thy daughter is dead: why troublest thou the Teacher any further?
Verse 16: If any man hath ears to hear, let him hear.	+ -	

Verse 44: where their worm dieth not, and the fire is not quenched.	+ -	
Verse 46: where their worm dieth not, and the fire is not quenched.	+ -	
Verse 1: And he arose from thence and cometh into the borders of Judaea and beyond the Jordan: and multitudes come together unto him again; and, as he was wont, he taught them again.	<>	Verse 1: And he arose from thence, and cometh into the borders of Judaea and beyond the Jordan: and multitudes come together unto him again; and, as he was wont, he taught them again.
Verse 26: But if ye do not forgive, neither will your Father who is in heaven forgive your trespasses.	+ -	
Verse 31: But he spake exceedingly vehemently, If I must die with thee, I will not deny thee. And in like manner also said they all.	<>	Verse 31: But he spake exceeding vehemently, If I must die with thee, I will not deny thee. And in like manner also said they all.
Verse 28: And the scripture was fulfilled, which saith, And he was reckoned with transgressors.	+ -	
Verse 43: and when they had fulfilled the days, as they were returning, the boy Jesus tarried behind in Jerusalem: and his parents knew it not;	<>	Verse 43: and when they had fulfilled the days, as they were returning, the boy Jesus tarried behind in Jerusalem; and his parents knew it not;
Verse 22: and the Holy Spirit descended in a bodily form, as a dove, upon him, and a voice came out of heaven, Thou art my beloved Son: in thee I am well pleased.	<>	Verse 22: and the Holy Spirit descended in a bodily form, as a dove, upon him, and a voice came out of heaven, Thou art my beloved Son; in thee I am well pleased.
Verse 8: But he knew their thoughts; and he said to the man that had his hand withered. Rise up, and stand forth in the midst. And he arose and stood forth.	<>	Verse 8: But he knew their thoughts; and he said to the man that had his hand withered, Rise up, and stand forth in the midst. And he arose and stood forth.
Verse 3: And when he heard concerning Jesus, he sent unto him elders of the Jews; asking him that he would come and save his servant.	<>	Verse 3: And when he heard concerning Jesus, he sent unto him elders of the Jews, asking him that he would come and save his servant.
Verse 36: There shall be two men in the field; the one shall be taken, and the other shall be left.	+ -	
Verse 8: And Zacchaeus stood, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor, and if I have wrongfully exacted aught of any man, I restore fourfold.	<>	Verse 8: And Zacchaeus stood, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have wrongfully exacted aught of any man, I restore fourfold.
Verse 7: And the day of unleavened bread came on which the passover must be sacrificed.	<>	Verse 7: And the day of unleavened bread came, on which the passover must be sacrificed.
Verse 11: And ye shall say unto the master of the house, The Teacher saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?	<>	Verse 11: And ye shall say unto the master of the house, The Teacher saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples?
Verse 42: saying, Father, if thou be willing, remove this cup from me; nevertheless not my will, but thine, be done.	<>	Verse 42: saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

Verse 17: Now he must needs release unto them at the feast one prisoner.	+ -	
Verse 4: for an angel of the Lord went down at certain seasons into the pool, and troubled the water: whosoever then first after the troubling of the waters stepped in was made whole, with whatsoever disease he was holden.	+ -	
Verse 54: He that eateth my flesh and drinketh my blood hath eternal life: and I will raise him up at the last day.	<>	Verse 54: He that eateth my flesh and drinketh my blood hath eternal life; and I will raise him up at the last day.
Verse 16: Jesus therefore answered them and said, My teaching is not mine, but his that sent me.	<>	Verse 16: Jesus therefore answered them, and said, My teaching is not mine, but his that sent me.
Verse 53: And they went every man unto his own house:	<>	Verse 53: [And they went every man unto his own house:
Verse 11: And she said, No man, Lord. And Jesus said, Neither do I condemn thee: go thy way; from henceforth sin no more.	<>	Verse 11: And she said, No man, Lord. And Jesus said, Neither do I condemn thee: go thy way; from henceforth sin no more.]
Verse 37: I know that ye are Abraham's seed: yet ye seek to kill me, because my word hath not free course in you.	<>	Verse 37: I know that ye are Abraham's seed; yet ye seek to kill me, because my word hath not free course in you.
Verse 16: And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice: and they shall become one flock, one shepherd.	<>	Verse 16: And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and they shall become one flock, one shepherd.
Verse 51: Now this he said not of himself: but, being high priest that year, he prophesied that Jesus should die for the nation;	<>	Verse 51: Now this he said not of himself: but being high priest that year, he prophesied that Jesus should die for the nation;
Verse 19: The Pharisees therefore said among themselves, Behold how ye prevail nothing: lo, the world is gone after him.	<>	Verse 19: The Pharisees therefore said among themselves, Behold how ye prevail nothing; lo, the world is gone after him.
Verse 50: And I know that his commandment is life eternal: the things therefore which I speak, even as the Father hath said unto me, so I speak.	<>	Verse 50: And I know that his commandment is life eternal; the things therefore which I speak, even as the Father hath said unto me, so I speak.
Verse 1: Now before the feast of the passover, Jesus knowing that his hour was come that he should depart out of this world unto his Father, having loved his own that were in the world, he loved them unto the end.	<>	Verse 1: Now before the feast of the passover, Jesus knowing that his hour was come that he should depart out of this world unto the Father, having loved his own that were in the world, he loved them unto the end.
Verse 18: I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled: He that eateth my bread lifted up his heel against me.	<>	Verse 18: I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth my bread lifted up his heel against me.
Verse 15: No longer do I call you servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I heard from my Father, I have made known unto you.	<>	Verse 15: No longer do I call you servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I heard from my Father I have made known unto you.

Verse 16: They are not of the world even as I am not of the world.	<>	Verse 16: They are not of the world, even as I am not of the world.
Verse 30: They answered and said unto him, If this man were not an evildoer, we should not have delivered him up unto thee.	<>	Verse 30: They answered and said unto him, If this man were not an evil-doer, we should not have delivered him up unto thee.
Verse 17: They took Jesus therefore: and he went out, bearing the cross for himself, unto the place called The place of a skull, which is called in Hebrew, Golgotha:	<>	Verse 17: They took Jesus therefore: and he went out, bearing the cross for himself, unto the place called The place of a skull, which is called in Hebrew Golgotha:
Verse 21: The chief priests of the Jews therefore said to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.	<>	Verse 21: The chief priests of the Jews therefore said to Pilate, Write not, The King of the Jews; but, that he said, I am King of the Jews.
Verse 26: When Jesus therefore saw his mother, and the disciple standing by whom he loved, he saith unto his mother, Woman, behold thy son!	<>	Verse 26: When Jesus therefore saw his mother, and the disciple standing by whom he loved, he saith unto his mother, Woman, behold, thy son!
Verse 11: who also said, Ye men of Galilee, why stand ye looking into heaven? this Jesus, who was received up from you into heaven shall so come in like manner as ye beheld him going into heaven.	<>	Verse 11: who also said, Ye men of Galilee, why stand ye looking into heaven? this Jesus, who was received up from you into heaven, shall so come in like manner as ye beheld him going into heaven.
Verse 20: The sun shall be turned into darkness, And the moon into blood, Before the day of the Lord come, That great and notable day.	<>	Verse 20: The sun shall be turned into darkness, And the moon into blood, Before the day of the Lord come, That great and notable day:
Verse 4: While it remained, did it not remain thine own? and after it was sold, was it not in thy power? How is it that thou hast conceived this thing in thy heart? thou has not lied unto men, but unto God.	<>	Verse 4: While it remained, did it not remain thine own? and after it was sold, was it not in thy power? How is it that thou hast conceived this thing in thy heart? thou hast not lied unto men, but unto God.
Verse 12: And by the hands of the apostles were many signs and wonders wrought among the people; and they were all with one accord in Solomon's porch.	<>	Verse 12: And by the hands of the apostles were many signs and wonders wrought among the people: and they were all with one accord in Solomon's porch.
Verse 14: and believers were the more added to the Lord, multitudes both of men and women;	<>	Verse 14: and believers were the more added to the Lord, multitudes both of men and women:
Verse 16: And there also came together the multitudes from the cities round about Jerusalem, bringing sick folk, and them that were vexed with unclean spirits: and they were healed every one.	<>	Verse 16: And there also came together the multitude from the cities round about Jerusalem, bringing sick folk, and them that were vexed with unclean spirits: and they were healed every one.
Verse 33: But they, when they heard this, were cut to the heart, and minded to slay them.	<>	Verse 33: But they, when they heard this, were cut to the heart, and were minded to slay them.
Verse 20: At which season Moses was born, and was exceeding fair; and he was nourished three months in his father's house.	<>	Verse 20: At which season Moses was born, and was exceeding fair; and he was nourished three months in his father's house:
Verse 4: They therefore that were scattered abroad, went about preaching the word.	<>	Verse 4: They therefore that were scattered abroad went about preaching the word.

Verse 37: And Philip said, If thou believest with all thy heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. Verse 38: And he commanded the chariot to stand still: and they both went down into the water, both Philip and the eunuch, and he baptized him.	<>	Verse 38: And he commanded the chariot to stand still: and they both went down into the water, both Philip and the eunuch; and he baptized him.
Verse 34: And Peter said unto him, Aeneas, Jesus Christ healeth thee: arise and make thy bed. And straightway he arose.	<>	Verse 34: And Peter said unto him, Aeneas, Jesus Christ healeth thee: arise, and make thy bed. And straightway he arose.
Verse 40: But Peter put them all forth, and kneeled down and prayed; and turning to the body, he said, Tabitha, arise. And she opened her eyes; and when she saw Peter, she sat up.	<>	Verse 40: But Peter put them all forth, and kneeled down, and prayed; and turning to the body, he said, Tabitha, arise. And she opened her eyes; and when she saw Peter, she sat up.
Verse 34: And Peter opened his mouth and said, Of a truth I perceive that God is no respecter of persons:	<>	Verse 34: And Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:
Verse 26: and when he had found him, he brought him unto Antioch. And it came to pass, that even for a whole year they were gathered together with the church, and taught much people, and that the disciples were called Christians first in Antioch.	<>	Verse 26: and when he had found him, he brought him unto Antioch. And it came to pass, that even for a whole year they were gathered together with the church, and taught much people; and that the disciples were called Christians first in Antioch.
Verse 9: The same heard Paul speaking, who, fastening his eyes upon him, and seeing that he had faith to be made whole,	<>	Verse 9: The same heard Paul speaking: who, fastening his eyes upon him, and seeing that he had faith to be made whole,
Verse 34: But it seemed good unto Silas to abide there.	+ -	
Verse 39: And there arose a sharp contention, so that they parted asunder one from the other, and Barnabas took Mark with him, and sailed away unto Cyprus; Verse 40: but Paul choose Silas, and went forth, being commended by the brethren to the grace of the Lord.	<>	Verse 39: And there arose a sharp contention, so that they parted asunder one from the other, and Barnabas took Mark with him, and sailed away unto Cyprus: Verse 40: but Paul chose Silas, and went forth, being commended by the brethren to the grace of the Lord.
Verse 10: And when he had seen the vision, straightway we sought to go forth into Macedonia, concluding that God had called us to preach the gospel to them.	<>	Verse 10: And when he had seen the vision, straightway we sought to go forth into Macedonia, concluding that God had called us to preach the gospel unto them.
Verse 14: And a certain woman named Lydia, a seller of purple of the city of Thyatira, one that worshipped God, heard us: whose heart the Lord opened to give heed unto the things which were spoken by Paul.	<>	Verse 14: And a certain woman named Lydia, a seller of purple, of the city of Thyatira, one that worshipped God, heard us: whose heart the Lord opened to give heed unto the things which were spoken by Paul.
Verse 26: and suddenly there was a great earthquake, so that the foundations of the prison-house were shaken: and immediately all the doors were opened: and every one's bands were loosed.	<>	Verse 26: and suddenly there was a great earthquake, so that the foundations of the prison-house were shaken: and immediately all the doors were opened; and every one's bands were loosed.

Verse 4: And some of them were persuaded, and consorted with Paul and Silas, and of the devout Greeks a great multitude, and of the chief women not a few.	<>	Verse 4: And some of them were persuaded, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.
Verse 11: Now these were more noble than those in Thessalonica, in that they received the word with all readiness of the mind, examining the Scriptures daily, whether these things were so.	<>	Verse 11: Now these were more noble than those in Thessalonica, in that they received the word with all readiness of mind, examining the scriptures daily, whether these things were so.
Verse 17: So he reasoned in the synagogue with Jews and the devout persons, and in the marketplace every day with them that met him.	<>	Verse 17: So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with them that met him.
Verse 22: And Paul stood in the midst of the Areopagus, and said, Ye men of Athens, in all things, I perceive that ye are very religious.	<>	Verse 22: And Paul stood in the midst of the Areopagus, and said, Ye men of Athens, in all things I perceive that ye are very religious.
Verse 18: And Paul, having tarried after this yet many days, took his leave of the brethren, and sailed thence for Syria, and with him Priscilla and Aquila: having shorn his head in Cenchrea; for he had a vow.	<>	Verse 18: And Paul, having tarried after this yet many days, took his leave of the brethren, and sailed thence for Syria, and with him Priscilla and Aquila: having shorn his head in Cenchreae; for he had a vow.
Verse 26: And ye see and hear; that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they are no gods, that are made with hands:	<>	Verse 26: And ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they are no gods, that are made with hands:
Verse 33: And they brought Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made a defence unto the people.	<>	Verse 33: And they brought Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made a defence unto the people.
Verse 21: and they have been informed concerning thee, that thou teachest all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children neither to walk after the customs.	<>	Verse 21: and they have been informed concerning thee, that thou teachest all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children, neither to walk after the customs.
Verse 40: And when he had given him leave, Paul, standing on the stairs, beckoned with the hand unto the people; and when there was made a great silence, he spake unto them in the Hebrew language, saying.	<>	Verse 40: And when he had given him leave, Paul, standing on the stairs, beckoned with the hand unto the people; and when there was made a great silence, he spake unto them in the Hebrew language, saying,
Verse 24: the chief captain commanded him be brought into the castle, bidding that he should be examined by scourging, that he might know for what cause they so shouted against him.	<>	Verse 24: the chief captain commanded him to be brought into the castle, bidding that he should be examined by scourging, that he might know for what cause they so shouted against him.
Verse 9: And there arose a great clamor: and some of the scribes of the Pharisees part stood up, and strove, saying, We find no evil in this man: and what if a spirit hath spoken to him, or an angel?	<>	Verse 9: And there arose a great clamor: and some of the scribes of the Pharisees part stood up, and strove, saying, We find no evil in this man: and what if a spirit hath spoken to him, or an angel?

Verse 7: But the chief captain Lysias came, and with great violence took him away out of our hands,	+ -	
Verse 10: And when the governor had beckoned unto him to speak, Paul answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I cheerfully make my defense:	<>	Verse 10: And when the governor had beckoned unto him to speak, Paul answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I cheerfully make my defence:
Verse 8: while Paul said in his defense, Neither against the law of the Jews, nor against the temple, nor against Caesar, have I sinned at all.	<>	Verse 8: while Paul said in his defence, Neither against the law of the Jews, nor against the temple, nor against Caesar, have I sinned at all.
Verse 16: To whom I answered, that it is not the custom of the Romans to give up any man, before that the accused have the accusers face to face, and have had opportunity to make his defense concerning the matter laid against him.	<>	Verse 16: To whom I answered, that it is not the custom of the Romans to give up any man, before that the accused have the accusers face to face, and have had opportunity to make his defence concerning the matter laid against him.
Verse 23: So on the morrow, when Agrippa was come, and Bernice, with great pomp, and they were entered into the place of hearing with the chief captains and principal men of the city, at the command of Festus Paul was brought in.	<>	Verse 23: So on the morrow, when Agrippa was come, and Bernice, with great pomp, and they were entered into the place of hearing with the chief captains and the principal men of the city, at the command of Festus Paul was brought in.
Verse 20: but declared both to them of Damascus first and at Jerusalem, and throughout all the country of Judaea, and also to the Gentiles, that they should repent and turn to God, doing works worthy of repentance.	<>	Verse 20: but declared both to them of Damascus first, and at Jerusalem, and throughout all the country of Judaea, and also to the Gentiles, that they should repent and turn to God, doing works worthy of repentance.
Verse 7: Now in the neighborhood of that place were lands belonging to the chief man of the island, named Publius, who received us, and entertained us three days courteously.	<>	Verse 7: Now in the neighborhood of that place were lands belonging to the chief man of the island, named Publius; who received us, and entertained us three days courteously.
Verse 27: For this people's heart is waxed gross, And their ears are dull of hearing, And their eyes they have closed; Lest, haply they should perceive with their eyes, And hear with their ears, And understand with their heart, And should turn again, And I should heal them.	<>	Verse 27: For this people's heart is waxed gross, And their ears are dull of hearing, And their eyes they have closed; Lest haply they should perceive with their eyes, And hear with their ears, And understand with their heart, And should turn again, And I should heal them.
Verse 29: And when he had said these words, the Jews departed, having much disputing among themselves.	+ -	
Verse 12: For as many as have sinned without law shall also perish without the law: and as many as have sinned under the law shall be judged by the law; Verse 13: for not the hearers of the law are just before God, but the doers of the law shall be justified:	<>	Verse 12: For as many as have sinned without the law shall also perish without the law; and as many as have sinned under the law shall be judged by the law; Verse 13: for not the hearers of the law are just before God, but the doers of the law shall be justified;
Verse 6: For this cause ye pay tribute also; for they are ministers of God's service, attending continually upon this	<>	Verse 6: For for this cause ye pay tribute also; for they are ministers of God's service, attending continually upon

very thing.		this very thing.
Verse 1: I commend unto you Phoebe our sister, who is a servant of the church that is at Cenchrea:	<>	Verse 1: I commend unto you Phoebe our sister, who is a servant of the church that is at Cenchreae:
Verse 24: The grace of our Lord Jesus Christ be with you all. Amen.	+ -	
Verse 17: seeing that we, who are many, are one bread, one body: for we are all partake of the one bread.	<>	Verse 17: seeing that we, who are many, are one bread, one body: for we all partake of the one bread.
Verse 4: (for the weapons of our warfare are not of the flesh, but mighty before God to the casting down of strongholds),	<>	Verse 4: (for the weapons of our warfare are not of the flesh, but mighty before God to the casting down of strongholds);
Verse 15: It is no great thing therefore if his ministers also fashion themselves as ministers of righteousness, whose end shall be according to their works.	<>	Verse 15: It is no great thing therefore if his ministers also fashion themselves as ministers of righteousness; whose end shall be according to their works.
Verse 13: Brethren, I count not myself yet to have laid hold: but one thing I do, forgetting the things which are behind, and stretching forward to the things which are before.	<>	Verse 13: Brethren, I count not myself yet to have laid hold: but one thing I do, forgetting the things which are behind, and stretching forward to the things which are before,
Verse 14: And we exhort you, brethren, admonish the disorderly, encourage the fainthearted, support the weak, be longsuffering toward all.	<>	Verse 14: And we exhort you, brethren, admonish the disorderly, encourage the faint-hearted, support the weak, be longsuffering toward all.
Verse 7: he again defineth a certain day, To-day, saying in David so long a time afterward (even as hath been said before), Today if ye shall hear his voice, Harden not your hearts.	<>	Verse 7: he again defineth a certain day, To-day, saying in David so long a time afterward (even as hath been said before), To-day if ye shall hear his voice, Harden not your hearts.
Verse 16: lest there be any fornication, or profane person, as Esau, who for one mess of meat sold his own birthright.	<>	Verse 16: lest there be any fornicator, or profane person, as Esau, who for one mess of meat sold his own birthright.
Verse 8: Jesus Christ is the same yesterday and to-day, (yea) and for ever.	<>	Verse 8: Jesus Christ is the same yesterday and to-day, yea and for ever.
Verse 19: but with precious blood, as of a lamb without spot, even the blood of Christ:	<>	Verse 19: but with precious blood, as of a lamb without blemish and without spot, even the blood of Christ:
Verse 8: Be sober, be watchful: your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour,	<>	Verse 8: Be sober, be watchful: your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:
Verse 5: Of the tribe of Judah were sealed twelve thousand: Of the tribe of Reuben twelve thousand; Of the tribe of Gad twelve thousand;	<>	Verse 5: Of the tribe of Judah were sealed twelve thousand; Of the tribe of Reuben twelve thousand; Of the tribe of Gad twelve thousand;